



Carus
Chormusik
Mixed choir / Chœur mixte

John Høybye

This Human Life!

Solo S, Coro (SSAATTBB)

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John Høybyes *This Human Life!* für Solostimme und gemischten Chor handelt von Gedanken über Leben und Tod, Sorgen und Spekulationen, wie sie uns alle beschäftigen. Beschrieben in ernsten, humorvollen, grotesken und vielversprechenden Worten von R. H. Stoddard, William Blake, Edward Broadbridge und Woody Allen. Die Musik ist „klassisch“ und doch zeitgemäß – und wie immer bei Høybye – gefärbt von einem Hauch Jazz.

Kompositionsauftrag des Schwäbischen Kunstsommers 2017
Tanja Wawra gewidmet

John Høybyes *This Human Life!* for solo voice and mixed choir deals with thoughts about life and death, worries and speculations that occupy our minds. Described in serious, humorous, grotesque and promising words by R. H. Stoddard, William Blake, Edward Broadbridge and Woody Allen.

The music is “classical” yet contemporary – and as always with Høybye – coloured by a touch of jazz.

Commissioned by Schwäbischer Kunstsommer 2017
Dedicated to Tanja Wawra

life of man is an ar-row's flight, out of dark - ness in - to the light, and

p dm dm dm dm dm dm out of dark - ness in - to the light,

p Ah Ah Ah Ah Ah Ah

p dm dm

p dm dm

p dm dm

p dm dm

p dm dm

p dm dm

out of light in - to dark - ness a - sure, per - haps to pain. Ah

Oh Oh to plea - sure, per - haps to pain.

Oh per - haps to plea - sure, per - haps to pain.

Oh per - haps to plea - sure, per - haps to pain.

Oh per - haps to plea - sure, per - haps to pain.

Oh per - haps to plea - sure, per - haps to pain.

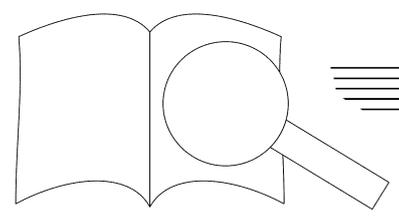
Oh per - haps to plea - sure, per - haps to pain.

Oh per - haps to plea - sure, per - haps to pain.

Oh per - haps to plea - sure, per - haps to pain.

PROBENPARTIEMUR

Ausgabequalität gegenüber Original evtl. gemindert. Evaluation Copy - Quality may be reduced. Carus-Verlag



18

p

dm

p

Ah Ah Ah Ah Ah dm

p

dm dm dm dm

p

dm dm dm dm

mf legato cantabile

Ah

The life

mf legat

Ah

can.

lit man is an

abile

Ah

life of man is an

22

dm dm

dm dm dm dm

dm dm dm dm

dm dm dm dm

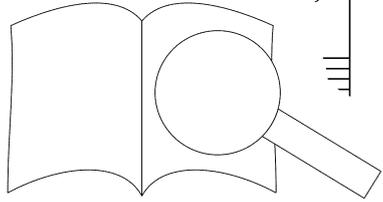
dm dm

ar- row's flight, out of dark- ness in - to the light, and out of light in - to

out of dark- ness in - to the light,

flight, out of dark- ness in - to the light,

ar- row's flight, out of dark- ness in - to the light, and out of light in - to



dark - ness a - gain, per - haps to plea - sure, *sub. p* per - haps to pain. N

dark - ness a - gain, per - haps to plea - sure, *sub. p* per - haps to pain.

dark - ness, per - haps to plea - sure, *sub. p* per - haps to

dark - ness, per - haps to plea - sure, *sub. p* per in. N

mf There must be some - thing a - bove, *pp* Mm

mf There must be some - thing a - bove

mf There must be some - th

mf There must l *pp* Mm

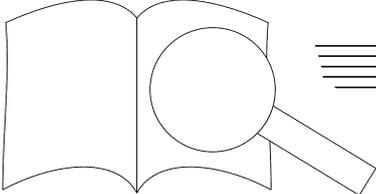
mf some-thing a - bove_ or be - low, _

mf some-thing a - bove_

mf some-thing a - bove_

mf some-thing a - bove_

some-thing a - bove_ or be - low, _



some-where un - seen a might-y bow, Oh

some-where un - seen a might-y bow, Oh Oh

some-where un - seen a might-y bow, Oh Oh

some-where un - seen a might-y bow, Oh Oh

Mm Oh Oh

Mm Oh

Mm Oh

Mm Oh

Mm Oh

ere un - seen a

some-where un - seen a

dm dm

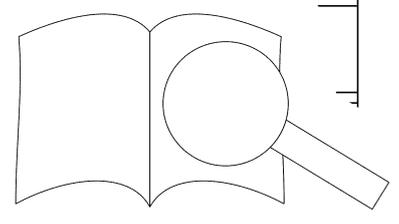
dm dm

dm dm

dm dm

dm dm

Oh dm



might - y bow, a - bove _____ or be - low, _____ a sleep - less

might - y bow, a - bove _____ or be - low, _____ a sleep - less

dm dm_ dm dm_ dm dm_ dm dm_

dm dm dm dm dm dm dm dm

dm dm_ dm dm_ dm dm_

dm dm dm dm

dm dm_ dm dm_ dm dm_

dm dm dm

dm dm_ dm dm_ dm dm_

dm dm dm

eye that sees the _____ and fly, _____ a sleep - less

eye that sees _____ fly and fly, _____ a sleep - less

dm *tr.* dm_ fly and fly, _____ a sleep - less

dm dm fly and fly, _____ a sleep - less

dm dm_ fly and fly, _____ a sleep - less

dm dm fly and _____ less

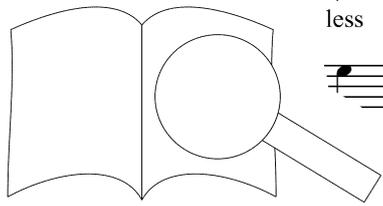
dm_ dm dm_

dm dm

dm dm_ dm dm_

dm dm

a sleep - less



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Soprano solo

mf

Ah

eye that sees the ar - rows fly and fly, one who knows why we live and die..

eye that sees the ar-rows fly, ar-rows fly, and one who knows why we live and die..

eye, ar-rows fly, ar-rows fly, Oh

eye, ar-rows fly, ar-rows fly,

p

Ah Ooh

pl

life of man is an ar-row's flight, out of dark-ness in-
dolce cantabile

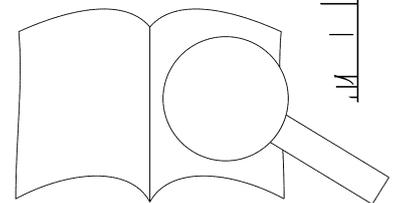
The life of man is an ar-row's flight, out of dark-ness in-

Mm

Mm

Mm

Mm



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2. What's best for you

Musik: John Høybye (*1939)
Text: Edward Broadbridge (*1944)

Agitato ♩ = 144

Solo (a little step forward)

Soprano I, II
What's best for you

Alto I, II
Solo (a little step forward)
for you

Tenore I, II
Solo (a little step forward)
for you

Basso I, II
Solo (a little step forward)
may i

5

for

for me

for me

me

Tutti *p*

Basso II: What's

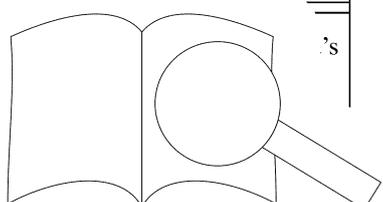
9 Tenore I *p* Tutti What's

Tenore II *p* Tutti extremely rhythmical* What's best for you may just not be, what's

B. *p* Tutti extremely rhythmical* What's best for you may just not be, what's best

ely r. *ly r.*

best you may just not be, what's best for you may just not be, what's best



* When I wrote this piece, I had in my mind Stravinsky's words about rhythm in music: "It must run like a sewing machine." (J.H.)

12 extremely rhythmical*

best for you may just not be what's al - so best for me. Ba da da BA da da BA da Ba da da BA da da BA da

best for you may just not be what's al - so best for me. Ba da da BA da da BA da Ba da da BA da da BA da

best for you may just not be what's al - so best for me. Ba da da BA da da BA da Ba da da B^ \ da

best for you may just not be what's al - so best for me. Ba da da BA da da BA da

16

mf Tutti
What's best for

mf Tutti
What's best for

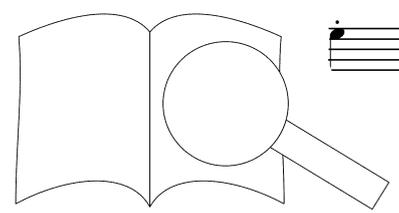
mf Tutti
What's best for Ba

pp
ba ba ba

pp
Ba da da BA da da BA da ba ba ba

pp
Ba da da BA da da BA da

Ba da da BA da da BA da



Ba da da Ba da da

Ba da da Ba da da

Ba da da Ba

da da

ba ba ba ba ba

ba ba ba ba

ba ba ba Ba da da BA da da P ba ja

BA da da BA da ba Ba ba ba ba ba da

Ba da da

Ba

da da

Ba da da

Ba da da

ba ba

ba ba ba

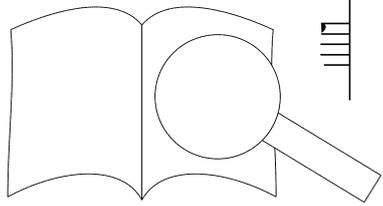
ba ba ba

ba ba ba BA da da BA da da BA da

ba ba ba

ba ba ba BA da da BA da da Ba

da da da da



37

S
du du dN du dN du dN du dN du dN du dN

A
p
du du dN du

T
mf
What's best for you may, may not be what's

B
mf *f*
What's best for you may, may r 's

41

S
du dN du dN du . du dN

A
du du dN du dN du dN du dN du du

T
al - so best for me: com - pa - ny

B
al - so best for me: we keep good com - pa - ny

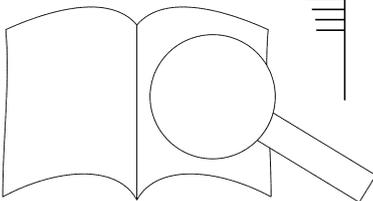
45

S
du dN du dN d' du du

A
du du dN du

T
we will find what's best for 'we'.

B
sure-ly we will find what's best for 'we'.



pp

du dN di di di di di di di di doo doo doo doo doo doo doo

pp

di di di di di di di di doo doo doo doo doo doo doo

mf

un ga ga tji un ga tji ga un ga tji ga un

mf

un ga ga tji un ga tji ga un ga tji ga un

p *f*

Ba dn da da Ba dn da da Ba dn da da da What's best for v so best for me, what's

p *f*

Ba dn da da Ba dn da da Ba dn da da da Wt + te ce what's al - so best for me, what's

p

S I What's best for you may just not be .s me. BA da da Ba da da BA da BA da da Ba da da BA da

p *f*

S II What's best for .a - so best for me. BA da da Ba da da BA da BA da da Ba da da BA da

p *f*

A I W' be what's al - so best for me. BA da da Ba da da BA da BA da da Ba da da BA da

f

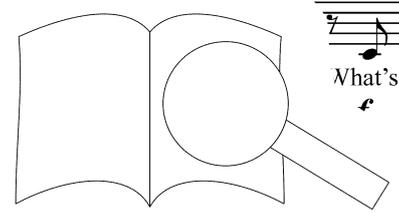
A II .nay just not be what's al - so best for me. BA da da Ba da da BA da BA da da Ba da da BA da

f

b. you may just not be what's al - so best for me. What's

f

t best for you may just not be what's al - so best for me.



61 *sub. p*

BA da da Ba da da BA da BA da da Ba da da BA da BA da da Ba da da BA da

BA da da Ba da da BA da BA da da Ba da da BA da BA da da Ba da da BA da

BA da da Ba da da BA da BA da da Ba da da BA da BA da da Ba da da BA da

BA da da Ba da da BA da BA da da Ba da da BA da BA da da Ba da da

best for you may just not be what's al - so best for me: but if we keep

best for you may just not be what's al - so best for me: but if we'll

64

BA da da Ba da da BA da BA da da da da It be - came HE

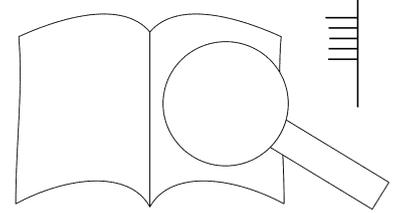
BA da da Ba da da P' da da It be - came HE

BA da da Ba da da BA da da

na BA da da Ba da da BA da da

nat' 'we' Ba da da Ba da da B.

find what's best for 'we'



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when the u - ni - verse sang, God at the core of the big - gest

when the u - ni - verse sang, God at the core of the big - gest

God at the core of the big - gest

God at the core of the big - gest

p un ga ga tji un ga tji ga un un ga ga tji un ga tji ga un

un un ga ga tji un ga tji ga un un ga ga

S I bang.

S II bang.

A I bang. *p* da da da da da da da da

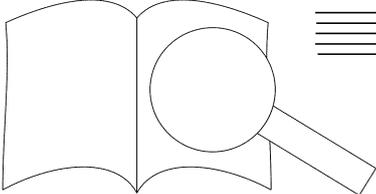
A II bang. *pp* da da da da da da da da

T I un of the big - gest bang.

T II od at the core of the big - gest bang.

mf tji ga God at the core of the big - gest bang.

mf God at the core of the big - gest bang.



3. Know your mind

Musik: John Høybye (*1939)
 Text: Edward Broadbridge (*1944)
 und William Blake (1757–1827)

♩ = 126
Swing ♩ = ♩³

Soprano I, II
 Know your mind be - fore you speak, - and - know your-self, so

Alto I, II
 Know your mind be - fore you speak, - and - know your-self, so

Tenore I, II
 Know your mind be - fore you speak, - and - know your-self, so

Basso I, II
Walking bass ad lib.
 dm dm dm du gi da dm du dn da da - dm dm

4 Soprano solo *freely, scat-song ad lib.*
 ba du dn dap dap dap dap ba - r dn

said the Greek. - dap da du - i -

said the Greek. - dap da du dap

said the Greek. - dap dap

du dn da da da dn. dm dm dm dm dm

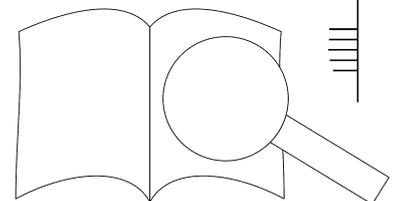
7
 dap dap dap ba du dn du dn da dai - di dn di de li

da dap dap Love the wise - phi -

dap dap Love the

du - i - dap dap Love

du dn da dm dm da da da da dm a. au da



da dn du dai_ dap dap dap dap dap di dai_

los - o - phy, and_ prac-tise true_ phi - lan-thro-py, prac-tise true phi - lan-thro-py._

los - o - phy, and_ prac-tise true_ phi - lan-thro-py, prac-tise true phi - lan-thro-py._

los - o - phy, and_ prac-tise true_ phi - lan-thro-py, prac-tise true phi - lan-thro-py._

dm du dn da da_ dm dm dm phi - lan-thro-py, prac-tise true phi - lan-thro-py._

If on-ly we could pur-chase peace, _ ooh _____ if on-ly it would

dum dum dum dum ooh_ dum would

dum dum dum d mine it, dum would

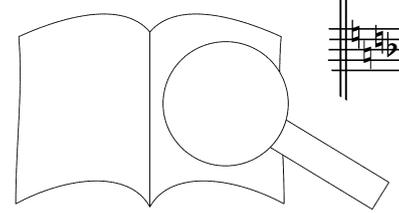
dum dum dur on-ly we could mine it, dum dum

grow no no no no no no no no no, we have to sign it.

BUT no no no no no no no no no, we have to sign it.

trees, BUT no no no no no no no no

dum dum BUT no no no no no no no no no, we have to sign it.



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Know your mind be - fore you speak, and know your-self, so said the Greek. da da da da *mf*

Know your mind be - fore you speak, and know your-self, so said the Greek. da da da da *mf*

Know your mind be - fore you speak, and know your-self, so said the Greek. da da da da *mf*
as before

dum dum dum du gi da dm du dn da da dm dm dm dm du dn da da da da *mf*

dap dap dai Ev'-ry night and ev'-ry morn. mi. morn.

dap dap dai Ev'-ry night and ev' - ry are born.

dap dap dai Ev'-ry night .ne to mis - e - ry are born.

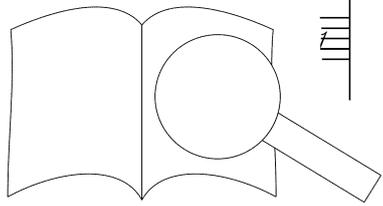
dap dap dai Ev'-ry .morn some to mis - e - ry are born.

p dap dap *mf* dap dap dap dap sweet de-light, la la la la la

p — — — — — *mf* dap dap dap dap sweet de-light, la la la la la

E' and ev' - ry night some are born to sweet de-light.

Ev'-ry morn and ev' - ry night some are born to sweet de-light, bang ang g



42

la la la la la la la la wa some are born to end-less,

la la la la la la la la wa some are born to end-less,

wa dap da da wa some are born to end-less,

wa dap da da wa some are born to er

47

Soprano I
born to end-less night, la la la la la la la la born

Soprano II
born to end-less night, la la la la la la la la .ght.

end - less night, la la la la la la la la less night.

end - less night.

end - less night. la la la

53

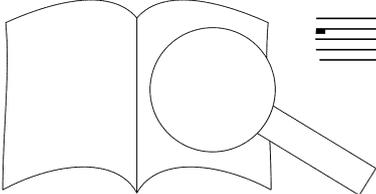
mf

mf

mf

or hate-ful strife? Wel-come to this hu-man life

Lov-ing care or hate-ful strife? Wel-come to this hu-man life!



S I Lov - ing care or hate - ful

S II Lov - ing care or hate - ful

A I Lov - ing care or hate - ful

A II Lov - ing care or hate - ful

T I *mf* *p*

T II *mf* *p*

B I *mf* *p*

B II *mf* *p*

strife? Wel - life!

strife? hu - man life!

strife? to this hu - man life!

strife? - come to this hu - man life!

Wel - come is man life!

- man life!

o this hu - man life!

Wel - come to this hu - man life!

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♩ = 126
Swing

69

S Know your mind be - fore you speak, and know your - self, so

A Know your mind be - fore you speak, and know your - self, so

T Know your mind be - fore you speak, and know your - self, so

B dm dm dm du gi da dm du dn da da dm dm dr

72 Soprano solo *freely, scat-song ad lib.*

ba du dn dap dap dap dap ba dn

said the Greek, dap da du - i

said the Greek, dap da

said the Greek, dap dap

du dn da da da dm dm dm dm dm

75

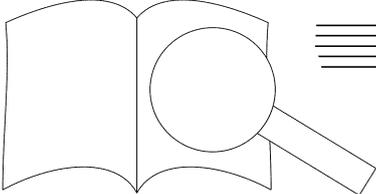
dap dap ba du dn du dn da dai di dn di de li

dap dap Love the wise phi -

di Love

dap da du - i Love

du dn da dm dm da da da da dm



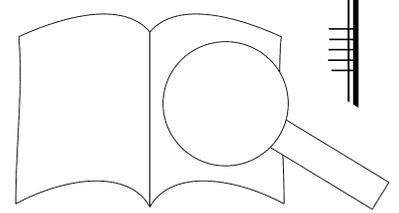
da dn du dai — dap dap dap dap dap di dai —
 los - o - phy, — and — prac - tise true — phi - lan - thro - py. —
 los - o - phy, — and — prac - tise true — phi - lan - thro - py. —
 los - o - phy, — and — prac - tise true — phi - lan - thro - py. —
 dm du dn da da — dm dm dm dm du dn

81 *Half time and fingersnaps 2 & 4*

Know your mind be - fore you speak, — and — so
 Know your mind be - fore you speak, — our - self, so
 Know your mind be - fore know your - self, so
 dm dm dm du gi dr da — dm dm dm dm

84

said the .p dap dap dap dap dap du dai wa —
 dn dap dap dap dap dap dap dap du dai
 .k. ba du dn dap dap dap dap dap dap du dai
 du dn da da ba du dn dap dap dap dap dap dap du dai



4. Eternity

John Høybye (*1939)
Melodie (Ubi caritas): gregorianisch
Text: St. Gallen, 8. Jh. (Ubi caritas), Liturgie (Agnus Dei)
sowie Zitate von Woody Allen (*1935)

Rhythmically free

Soprano I *p dolce cantabile* E - ter-ni ...

Soprano II *p dolce cantabile* E - ter-ni - ty

Alto I *p dolce cantabile* -ter - ni ... -ter - ni ...

Alto II *p dolce cantabile* -ter - ni - ty -ter

Tenore I *p dolce cantabile* E - ter- e - ter- e - ter-

Tenore II *p dolce cantabile* E - ter- e - ter- e - ter-

Basso I *p* Mm Mm m. Mm

Basso II *p* Mm Mm Mm

2 ♩ = ca. 88

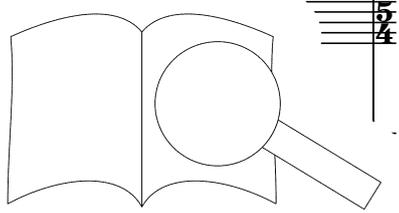
S solo *freely* E - ter - ni - ty must be bor - ing,

S *mf legato* mor, De-us i - bi est.

A ri - tas, De-us i - bi est.

ale ca - ri - tas et a - mor, De-us i - bi est.

legato cantabile Ca - ri - tas, De-us i - bi est.



5 ♩ = ca. 88

freely

es - pe - cial - ly to - wards the end -

Con-gre-ga - vit_ nos in u - num_ Chri-sti a - mor.

in u - num Chri-sti a - mor.

Con-gre-ga - vit_ nos in u - num_ Chri-sti a - mor.

in u - num Chri-sti a - mor.

8 ♩ = ca. 88

freely

ing. E - ter -

Ex-sul-te - mus, et in i - pso_ ju-cun-de - mur.

Ex - sul - te - mus, ju-cun-de - mur.

Ex-sul-te - mus, et in i - pso_ ju-cun-d

Ex - sul - te - mus ju-cur

11 ♩ = ca. 88

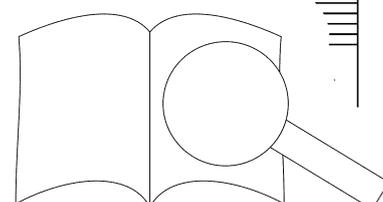
ing.

U - bi ... or, De - us i - bi est.

et a - mor, De - us i - bi est.

ji - tas et a - mor, De - us i - bi est.

U - ji ca - ri - tas et a - mor, De - us i - bi est.



14

S I E - ter - ni - ty must be bor - ing, es - pe - cial - ly to - wards _____

S II E - ter - ni - ty must be bor - ing, es - pe - cial - ly to - wards the en ... _____

AI E - ter - ni - ty must be bor - ing, es - pe - cial - ly to - wards the _____

A II E - ter - ni - ty must be bor - ing, es - pe - cial - ly to - war _____ i -

T ter - ni - ty must be bor - ing, es - pe - cial - ly to - wards, _____

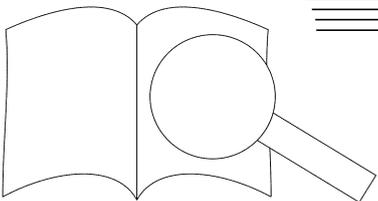
B ter - ni - ty must be bor - ing, es - pe - cial - ly to - wards the er _____

17 (♩ = ca. 88)

_____ must be bor - ing, es -

_____ al - ly to - wards the end - ing. Ah _____

_____ es - pe - cial - ly to - wards the end - ing. Ah _____



20 *rit.*

pe - cial - ly to - wards the end - - - - - ing.

pe - cial - ly to - wards the end - - - - - ing.

pe - cial - ly the end - - - - - ing.

pe - cial - ly the end - - - - - ing.

23

Solo (a male voice), speaking loudly and solemnly:
 It's not that I'm afraid to die – I just don't want to be there when it happens.

24 **Extremely rhythmical** ♩ = 88

***p* without voice**

d k d k d k d k d k d k d k d k d k d k

p
dak dak dak dak dak dak

p
dak dak dak dak dak dak

Sopranos: Use a tuning fork to get the pitch.

26

Solo (a female vo.)
Life is divid-

***p* (singing)**
sole. da da da dN da dN dap

d k d k d k d k d k d k d k d k d k d k d k d k

dak dak dak dak dak

dak dak dak dak d

mf
di du dN dap dap dap da da da dN da__ dN dap di du dN dap dap dap

mf
dak da da da dN da__ dN dap di du dN dap dap dap

pp *ppp*
dak dak dak dak dak dak dak dak dak

pp *ppp*
dak dak dak dak dak dak dak dak dak

da da da dN da__ dN dap di du dN dap dap_ da dN da_

da da da dN da__ dN dap di du dN d_ da da da dN da_

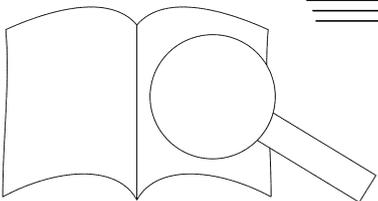
mf
da da da dN da__ dN dap di da da da dN da_

_ dN dap *p* da da da dN da__ dN dap

du dN dap dap_ dap *p* da da da dN da__ dN dap

di di du dN dap dap_ dap *p*

da dN dap di du dN dap dap_ dap di du dN dap



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S I
di du dN dap dap_ dap

S II
di du dN dap dap_ dap *f* da da da dN da__ dN dap di du dN

di du dN dap dap_ dap *f* da da da dN da__ dN dap di du dN

di du dN dap dap_ dap *f* da da da dN da__ dN dap di du dN

di du dN dap dap_ dap *f* da da da dN da__ dN dap di du dN

di du dN dap dap_ dap di du dN dap *f* da dN dap

mf Life's full of mis - - - - - one mess,

dap dap_ dap *p* da da da dN da__ dN dap ap dap_ dap

dap dap_ dap *p* da da da dN da__ du dN dap dap_ dap

dap dap_ dap *p* da da da dN di du dN dap dap_ dap

dap dap_ dap di du dN dap da dN dap di du dN dap dap_ dap

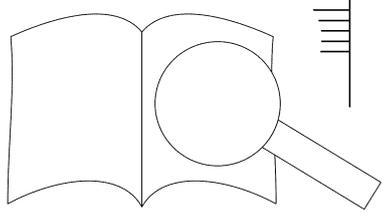
and suf-fer - ing, and_ it's all, and_ it's

dN dap di du dN dap dap_ dap

dN da__ dN dap di du dN dap dap_ dap

da da da dN da__ dN dap di du dN dap

di du dN dap da dN dap di du dN dap



all o-ver much too soon.

pp vocal percussion*

da da da dN da_ dN dap di du dN dap dap_ dap da da da dN da

pp vocal percussion*

da da da dN da_ dN dap di du dN dap dap_ dap da da da dN da

pp vocal percussion*

da da da dN da_ dN dap di du dN dap dap_ dap da

pp vocal percussion*

dap da dN dap di du dN dap dap_ dap V dar

Solo (a male voice) speaking loudly, simple-minded:
I recently turned sixty. Practically a third of my li^f

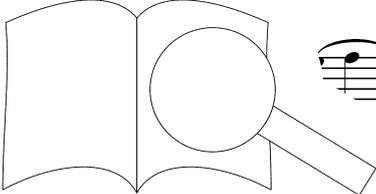
full of mis - - - -

— dN dap dap U-bi ca-ri - tas_ et a -

— dN dε , dap dap_ dap U-bi ca-ri - tas_ et a -

di du dN dap dap_ dap U -

da dN dap di du dN dap dap_ dap di du dN dap

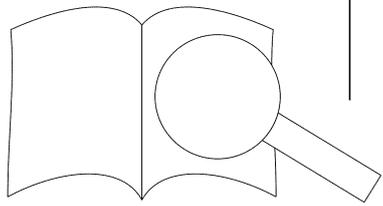


* vocal percussion: distinct, rhythmic, overarticulated consonants and hardly any vowels

- er - y, lone - li - ness, and suf - fer - ing, and it's
 - mor, De - us i - bi est. U - bi ca - ri - tas et a - - mor, De - us
 - mor, De - us i - bi est. U - bi ca - ri - tas et a - - mor, De - us
 - mor, De - us i - bi est. U - bi ca - ri - tas et a - - mor, De - us
 - mor, De - us i - bi est. U - bi ca - ri - tas et a -

all, and it's all o - ver much too soon. du
pp vocal percussion* da da da dN da dN di dap dap dap
pp vocal percussion* da da da dN di du dN dap dap dap
pp vocal percuss. di du dN dap dap dap
 i - bi est, u - bi ca - ri - tas. da dN dap di du dN dap dap dap

S I, II
 di du dN dap dap_ dap
 dN dap di du dN dap dap_ dap
 da dN da dN dap di du dN dap
 ing loudly and solemnly:
 a liv_ undred if you give up all the things that make you want to live to be a hum
 du dN dap da dN dap di du dN c



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p singing

f

da da da dN da_ dN dap di du dN dap dap_ dap U-bi ca-ri - tas

da da da dN da_ dN dap di du dN dap dap_ dap U-bi ca-ri - tas

da da da dN da_ dN dap di du dN dap dap_ dap U-bi ca-ri - tas

dap da dN dap di du dN dap dap_ dap di du dN dap

65

et a - - mor, De - us i - bi__ est. bis__

et a - - mor, De - us i - bi__ est. na

et a - - mor, De - us i - Do - na

et a - - mor, De - u. Do - na

dolce cantabile

p dolce cantabile

68

pp -bis_ pa - cem, do - na, do-na no-bis pa -

do - na no-bis_ pa - cem, do - na, do-na no-bis pa -

bis, do - na no-bis_ pa - cem, do -

no - bis, do - na no-bis_ pa - cem, do -

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cem. A - gnus De-i, qui tol - lis pec-

cem. A - gnus De-i, qui tol - lis pec-

cem. A - gnus De-i, qui tol - lis

bis pa - - - cem. A - gnus De-i, qui tol -

ca - ta mun-di: mi-se - re - - re, mi-se-re-re, mi

ca - ta mun-di: mi-se - re - - re, re-re-re no - bis,

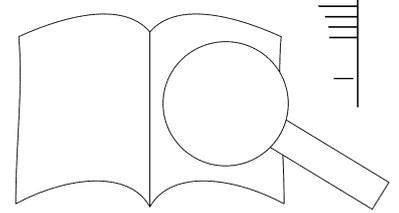
mi-se-re-re, mi- re-re, mi- re-re-re no - bis,

bis. cem. Ah ah ah ah

na no - bis pa - cem. The life of man is an ar-row's flight,

-re-re. Do - na no - bis pa - cem. Mm

mi se - re - re. Do - na no - bis pa - cem. Mm



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S I *mp*
 ah ah ah and out of light in - to dark - ness a - gain, per -

S II
 ah ah ah and out of light in - to dark - ness a - gain, per -

out of dark - ness in - to the light, and out of light in - to dark - ness a - gain, per -

out of light, dark - ness a - gain, per -

out of light, -

S solo
 - men. -

S I
 haps to plea - sure, per-haps to pain. A - - - - men.

S II
 haps to plea - sure, per-haps to pain. - - - - men.

A I
 haps to plea - sure, per-haps to pain. - - - - men.

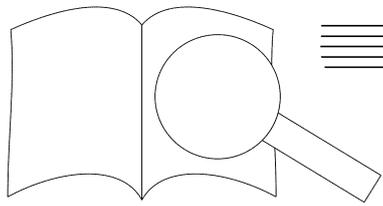
A II
 haps to plea - sure, per-haps to pain. - - - - men.

T I
 pain. A - - - - men.

T II
 e, per-haps to pain. A - - - - men.

B II
 o plea - sure, per-haps to pain. A - - - - men.

haps to plea - sure, per-haps to pain. A - - - - men.



Text

1. The Flight of the Arrow

The life of man is an arrow's flight,
out of darkness into light,
and out of light into darkness again;
perhaps to pleasure, perhaps to pain!

There must be something, above, or below;
somewhere unseen a mighty bow,
a hand that tires not, a sleepless eye
that sees the arrows fly, and fly;
one who knows why we live – and die.

Richard Henry Stoddard (1825–1903)

2. What's best for you

What's best for you may just not be
what's also best for me:
but if we keep good company
we'll find what's best for 'we'.

It became He when the Universe sang –
God at the core of the Biggest Bang.

We procreate and animate,
then celebrate and terminate.

Edward Broadbridge (*1944)
© Carus-Verlag, Stuttgart

3. Know your mind

Know your mind before you speak,
and *know yourself*, so said the Greek.
Love the wise philosophy,
and practise true philanthropy.

If only we could purchase peace
if only we could mine it,
if only it would grow on trees
but no, we have to sign it.

Loving care or harsh
Welcome to this

Broadbridge (*1944)
Carus-Verlag, Stuttgart

Even
some
some are
every night
sweet delight,
to endless night.

William Blake (1757–1827)

4. Eternity

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.

*(Where there are charity and love, there is God.
The love of Christ has brought us together.
Let us rejoice and be joyful in Him.)*

St. Gallen, 8. Jh.

Eternity must be boring – especially towards +'

It's not that I'm afraid to die – I just d'
there when it happens.

Life is divided into the horrible

Life is full of misery, lone!
and it's all over much +

I recently turned
y life is over.

You can liv
that mal'
up all the things
hundred.

Woody Allen (*1935)
© beim Autor

is peccata mundi:

ui tollis peccata mundi:
pacem.

Liturgie

