

# CARUS CONTEMPORARY

Zeitgenössische Chormusik ed. Stefan Schuck

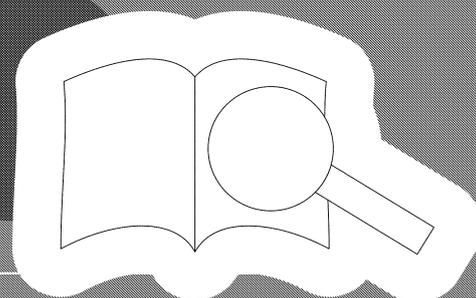
Daniel Elder

Into the Woods

Text: Walt Disney

Coro SS

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## Introduction

*Into the Wordless* compares two poems by Walt Whitman, both from his landmark publication *Leaves of Grass*. These two disparate texts fit together in a hauntingly symbiotic way, and in this setting they are compared musically in two distinct styles that represent a dual-reality experienced by the narrator. Whitman's *A Clear Midnight* colors the world in a rich and introspective palette as he speculates on philosophical subjects, aided by the vast infinity of the night sky surrounding him. These phrases are set musically in a pointillistic manner to depict the firmament dotted with stars. The music becomes heavier as the poem progresses, arriving more and more decisively on the rich harmonic foundation of six-voice chromatic homophony. However, these transcendent musings are interrupted throughout with Whitman's second poem, *Gliding Over All*, an equally philosophical but much more whimsical view of these existential matters. This poem is set musically in a haunting echo of Renaissance polyphony from centuries past, creating a virtual reality alight with dreams and memory. As the poems are interwoven section by section, the plagal nature of *Gliding Over All* joins seamlessly with the pandiatonic patterns in *A Clear Midnight*, in particular their shared weight of A-flat major – historically theorized as the “key of the grave” (Christian Schubart's *Ideen zu einer Ästhetik der Tonkunst*, 1806) – albeit in different harmonic contexts.

Daniel Elder

## Text sources

### Gliding Over All

Gliding o'er all, through all,  
Through Nature, Time, and Space,  
As a ship on the waters advancing,  
The voyage of the soul – not life alone,  
Death, many deaths I'll sing.

### A Clear Midnight

This is thy hour O Soul, thy  
Away from books, away  
Thee fully forth emergi  
thou lovest best.  
Night, sleep, de

Walt Whitman

## Einleitung

*Into the Wordless* vergleicht zwei Gedichte von Walt Whitman, beide aus seiner wegweisenden Publikation *Leaves of Grass* (Grashalme). Diese zwei gegensätzlichen Texte passen in einer eindringlich symbiotischen Weise zusammen. In dieser Vertonung werden sie durch zwei verschiedene Stile musikalisch verglichen, welche die vom Erzähler wahrgenommene Doppel-Realität ausdrücken. Whitmans *A Clear Midnight* malt die Welt in einer reichen und introspektiven Farbenskala, wenn er über philosophische Dinge spekuliert, unterstützt von der weiten Unendlichkeit des Nachthimmels, die ihn umgibt. Seine Sätze werden musikalisch in einer pointillistischen Weise umgesetzt, um das mit Sternen gesprenkelte Himmelszelt darzustellen. Die Musik wird im Verlauf des Gedichts schwerer und erreicht immer bestimmter die reichen harmonischen Grundlagen sechsstimmiger Homophonie. Diese transcendenten Überbrücken werden durchweg von Whitmans zweitem Gedicht unterbrochen, einer ebenso philosophischeren Auffassung dieser Überbrücken. Das zweite Gedicht wird musikalisch in einer Renaissance-Musik vergangener Jahrhunderte umgesetzt, die eine virtuelle Realität, entfacht durch die Verbindung der beiden Gedichte. Da die Gedichte Abschnitte der beiden Gedichte, fügt sich der plagale Charakter der beiden Gedichte in die pandiatonischen Patterns. Insbesondere ihr gemeinsamer Charakter, der in der „Gräberästhetik“ von Christian Schubart (1806) theoretisiert als „Gräberästhetik“ (Schubart's *Ideen zu einer Ästhetik der Tonkunst*, 1806) – albe

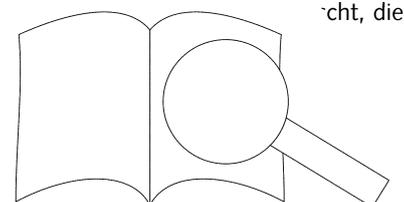
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## Übersetzung des gesungenen Textes

O Soul, thy free flight into the wordless,  
all, through all,  
Nature, Time, and Space,  
from books, away from art, the day erased,  
Lesson done,  
As a ship on the waters advancing,  
The voyage of the soul – not life alone,  
Thee fully forth emerging, silent, gazing, pondering the themes  
thou lovest best.  
Death, many deaths I'll sing.  
Night, sleep, death and the stars.

## Übersetzung des gesungenen Textes

Dies ist deine Stunde, o Seele, dein freier Flug ins Wortlose,  
Gleiten über alles, durch alles,  
durch Natur, Zeit und Raum  
weg von Büchern, weg  
Arbeit getan,  
wie ein Schiff auf den  
die Reise der Seele – n  
dich ganz weit emport  
nachsinnend über das,  
Tod, viele Tode werde  
Nacht, Schlaf, Tod unc



# Into the Wordless

Daniel Elder (\*1986)  
Text: Walt Whitman (1819–1892)

**Con gioia interna, ma molto quiete** (♩ = 92)

*one soprano plays bells (from within the section)*

Soprano

hour free

*one alto plays bells (from within the section)*

Alto

is thy O in

*one tenor plays bells (from within the section)*

Tenor

thy in

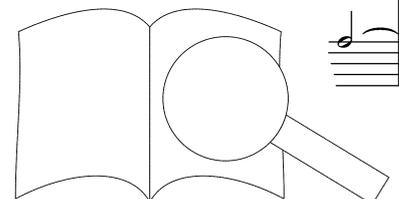
*one bass plays bells*

Bass

thy

Auxiliary percussion  
(wind chimes,  
suspended cymbal)

*auxiliary percussion (from within or behind choir)*



Aufführungsdauer / Duration: ca. 6 min.

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7

*mp* > *pp*    *mp* > *pp*    *mf* > *mp*

to \_\_\_\_\_ word - less \_\_\_\_\_ thy ... \_\_\_\_\_

*mp* > *pp*    *mf* > *mp*

\_\_\_\_\_ the \_\_\_\_\_ is \_\_\_\_\_

*pp*    *mp*    *pp*

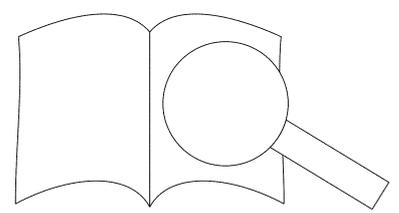
\_\_\_\_\_ This \_\_\_\_\_ ... \_\_\_\_\_

*mp* > *p*    *mp*

\_\_\_\_\_ less \_\_\_\_\_ hour ... \_\_\_\_\_

wind chimes (*play subtly*)

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26 Poco riservato (alla ♩)

25

Na-ture, Time, and Space, \_\_\_\_\_ Glid - ing ...

Space, \_\_\_\_\_ Glid - ing a - way ...

Space, \_\_\_\_\_ Glid-ing, Glid-ing, Glid-ing a - way ...

Na-ture, Time, and Space, \_\_\_\_\_ Glid - ing a - suspended c: (slide stic)

31 Tempo primo (♩ = 92)

A-way from books, \_\_\_\_\_ the day e - rased, \_\_\_\_\_

A-way from books art, \_\_\_\_\_ the day e - rased, \_\_\_\_\_

A-way from \_\_\_\_\_ -way from art, \_\_\_\_\_ the day e - rased, \_\_\_\_\_

\_\_\_\_\_ a-way from art, \_\_\_\_\_ the day e - rased, \_\_\_\_\_

\_\_\_\_\_ niente *mp* \_\_\_\_\_ niente

let vibrate

37

bells

*mp* > *p*      *mf* > *mp*

the les - son done, hour Soul ...

bells

*mp* > *pp*      *mf* > *p*

the les - son done, is thy O

bells

*mp* > *pp*

the les - son done, tt

bells

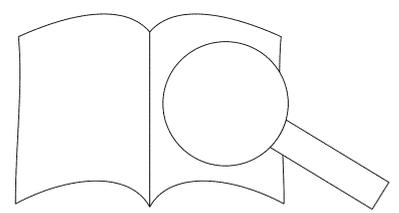
*p* >

the les - son done,

*let vibrate*      *wind chimes*

*niente* < *p*

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wa - ters, \_\_\_\_\_ on wa - ters \_\_\_\_\_ ad - vanc - ing, \_\_\_\_\_

ship on the wa - ters ad - vanc - ing, \_\_\_\_\_ The voy - age \_\_\_\_\_ of the

vanc - ing, \_\_\_\_\_ on the wa - ters ad - vanc - ing, on wa - ters, \_\_\_\_\_ The

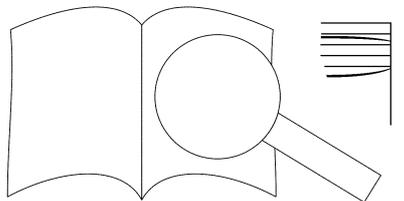
As a ship \_\_\_\_\_ on wa - ters, The voy

The voy - age \_\_\_\_\_ of \_\_\_\_\_ the soul, not life a - lone ... \_\_\_\_\_

soul, The voy \_\_\_\_\_ the soul, not life a - lone ... \_\_\_\_\_

voy - \_\_\_\_\_ soul, \_\_\_\_\_ not life a - lone, a - lone ... \_\_\_\_\_

not \_\_\_\_\_ life \_\_\_\_\_ a - lone, \_\_\_\_\_



61

bells

*rit.*

*mp*  $\triangleright$  *p*

life

bells

*mp*  $\triangleright$  *p*

a ...

bells

*mp*  $\triangleright$  *p*

not

bells

*mp*  $\triangleright$  *p*

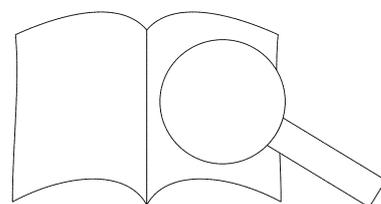
not

ife

suspended cymbal  
(soft mallets, subtle!)

niente

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Molto meno mosso (♩ = 78)

*p* Thee ful - ly forth e - merg - ing, gaz - ing, — si - lent, e -

*p* Thee ful - ly forth e - merg - ing, gaz - ing, — si - lent, e -

*mp* Thee ful - ly forth e - merg - ing, si - lent, Thee ful - ly for

*p* Thee ful - ly forth e - merg - ing, si - lent, e -

*mp* Thee ful - ly forth e - . s lent, Thee ful - ly forth e - merg - ing, gaz - ing,

*p* Thee ful - ly gaz - ing, — si - lent, e -

*p* niente — *p*



bells

*mp* > *pp*      *mp* > *pp*      *mf* > *mp*

forth \_\_\_\_\_ (g)ing \_\_\_\_\_ merge \_\_\_\_\_

*pp*      *mp* > *pp*      *mp* > *p*      *mf* > *mp*

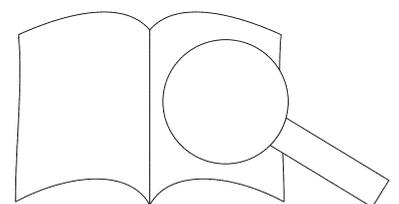
merge \_\_\_\_\_ full \_\_\_\_\_ fort<sup>l</sup>

bells

*mp* > *pp*      *mp* > *pp*      *mf*

8 ... ly \_\_\_\_\_ (th)e ... \_\_\_\_\_ (th)e ... \_\_\_\_\_ (g)ing \_\_\_\_\_

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89 Molto maestoso (alla  $\text{♩}$ )

85

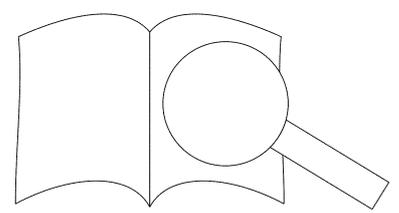
merge ... Death, man - y deaths

full (th)e ... Death,

... ly Death,

Thee f Death man - y

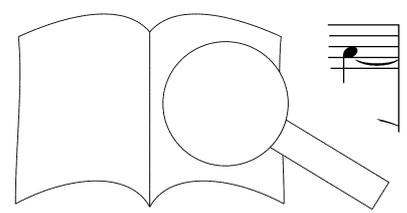
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I'll sing, man - y deaths I'll sing, man - y deaths I'll sing,  
 sing, I'll sing, I'll sing, man - y deaths I'll sing.  
 man - y deaths I'll sing, man - y deaths, man - y deaths I'll sing,  
 deaths I'll sing, I'll sing.

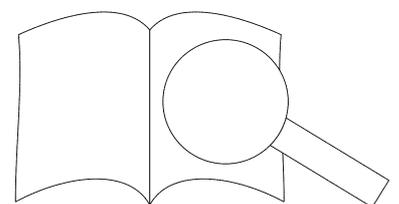
I'll sing. I'll sing.  
 Death, man - y deaths I'll sing, man -  
 man - y sing. Death, man - y deaths I'll sing.  
 I'll sing. Death, man - y deaths I'll

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Death, man - y deaths I'll sing, I'll  
- y deaths, man - y deaths I'll sing.  
Death, man - y deaths I'll  
sing, man - y deaths I'll

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bells (very softly)

*mp*  
sing. night, \_\_\_ sleep, \_\_\_ death \_\_\_ and the \_\_\_ stars, \_\_\_ sleep,

*mp*  
sing. night, \_\_\_ sleep, \_\_\_ death \_\_\_ and the \_\_\_ stars, \_\_\_ sleep,

bells (very softly)

*mp*  
\_\_\_ night, \_\_\_ night, \_\_\_ night, \_\_\_ and the \_\_\_ it, \_\_\_

bells (very softly)

*mp*  
8 sing. \_\_\_ night, \_\_\_ night, \_\_\_ night, \_\_\_ night, \_\_\_

bells (very softly)

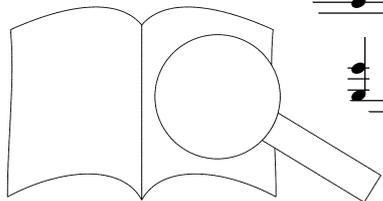
*mp*  
night, r' \_\_\_ and the night, night,

*mp*  
sing. \_\_\_ ath \_\_\_ and the stars, \_\_\_ sleep, \_\_\_

wind (let ring)

sleep, and the stars, sleep, sleep, and the  
 sleep, and the stars, sleep, sleep, and the  
 night, and the night, night, the  
 night, and the night, night, and the  
 night, and the night, night, and the  
 death sleep, death and the  
 (even more subtly)

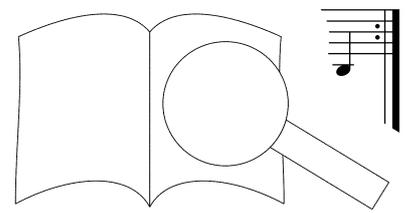
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stars, sleep, sleep, and the sleep, night,  
 night, night, night, and the night, sleep,  
 night, night, night, and the night, night,  
 night, night, night, and the stars,  
 stars, sleep, death and the stars,

129 Morer

sleep, and the night, sleep, and the  
 death and night, sleep, death and the  
 night night, night, night, and the  
 the stars, sleep, death and the



## Zeitgenössische Chormusik bei Carus (Auswahl)

- Benati: Credo (L) / SSSAAATTTBBB  
 Berlioz/Gottwald: Sur les lagunes (F) / 16 voices ⊙  
 Buchenberg: Als vil in gote, als vil in vride / SSAATTBB  
 – Vier geistliche Gesänge (G) / SSAATTBB  
 Busto: Ave maris stella (L) / SATB  
 – Ego sum pastor bonus (L) / SATB  
 Buren: Gloria (L) / SATB ⊙  
 – Herr, strafe mich nicht (G) / SSATB  
 Debussy/Gottwald: Des pas sur la neige (F) / 16 voices ⊙  
 Diestro: Alleluja / SATB  
 Eben: Abba – Amen (G/L) / SATB  
 Essl: Magnificat (L) / Solo S, SATB  
 Ferrario: Jubilate Deo / SSAATTBB  
 Hansson: Lighten mine eyes / SSAATTBB  
 – Salve Regina / SSAATTBB  
 Kinzler: Blind man of Jericho (E) / SATB ⊙  
 – Singet dem Herrn ein neues Lied (G) / SSAATTBB  
 Kirschner: Missa brevis / SATB mit Stimmteilungen und Soli  
 Miškinis: Angelis suis Deus (L) / SSAATTBB ⊙  
 – Ave Maria (L) / SAATTBB ⊙  
 – Cantate Domino (L) / SAATBB ⊙ TTTBBB ⊙  
 – Gloria (L) / SATB ⊙  
 – O salutaris hostia (L) / SAATTBB ⊙  
 – Thoughts of psalms (L) / SATB ⊙  
 – Tu es qui venturus es an alium (L) / SATB ⊙  
 Močnik: Christus est natus (L) / SATB ⊙  
 – Doxologia „Salus Deo nostro“ / SSAAT-  
 – Evhe „Gebet“ / SSAATTBB ⊙  
 – Verbum supernum prodiens (L) / SSA  
 Nystedt: Ave Maria op. 110 (L)  
 – Die Sieben Worte Jesu am  
 – Es sollen wohl Berge weich  
 – Missa brevis op. 102 (L) / SA  
 – Psalm 86 „Herr, n  
 Schanderl: Bazar  
 – Kiris Bara Bar  
 – Mambo K  
 – Rosa d  
 – Wur  
 Świdan  
 – atermarsch (L) / SATB ⊙  
 – oölaulu (Est) / SSAATTBB ⊙  
 – Enno (Est/G ⊙ Est/E) / SSAATTBB ⊙  
 – (Est) / SSAATTBB ⊙

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