

Johann Sebastian

BACH

Wo soll ich fliehen hin

O where shall I now go

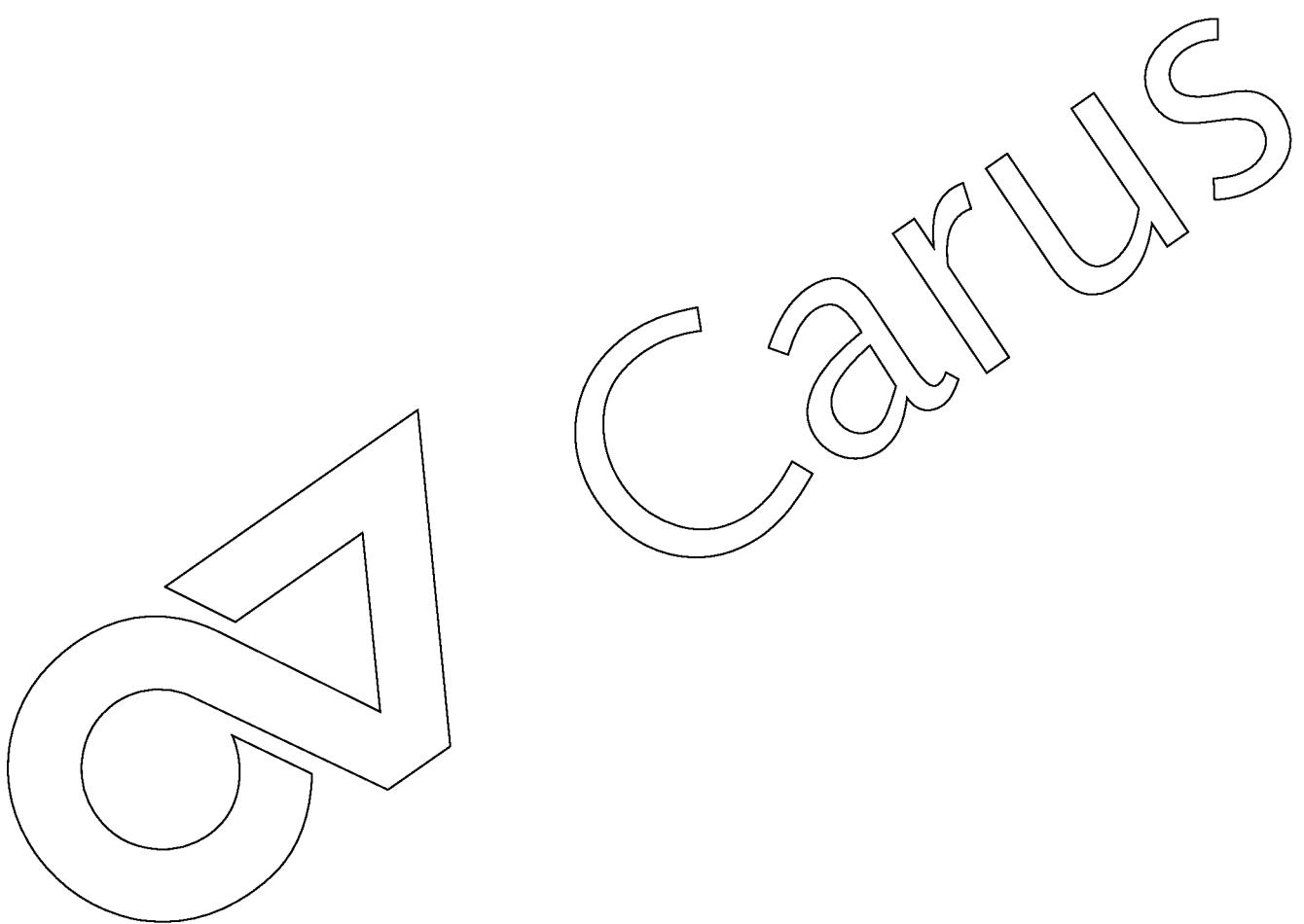
BWV 5



Stuttgarter Bach-Ausgaben
Urtext



Carus 31.005



Johann Sebastian Bach: Wo soll ich fliehen hin (O where shall I now go) BWV 5

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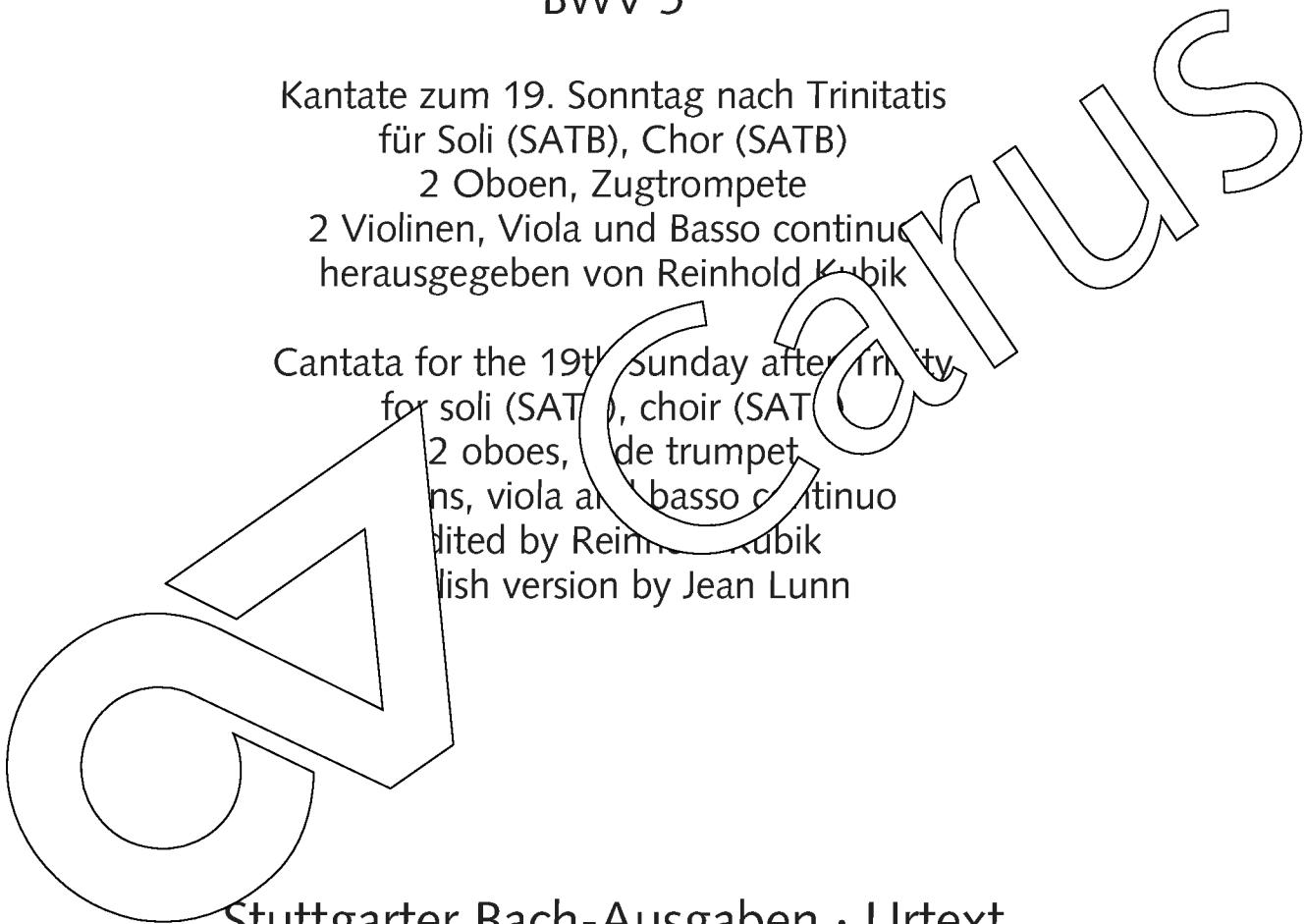
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Johann Sebastian
BACH

Wo soll ich fliehen hin
O where shall I now go
BWV 5

Kantate zum 19. Sonntag nach Trinitatis
für Soli (SATB), Chor (SATB)
2 Oboen, Zugtrompete
2 Violinen, Viola und Basso continuo
herausgegeben von Reinhold Kubik

Cantata for the 19th Sunday after Trinity
for soli (SATB), choir (SATB)
2 oboes, slide trumpet,
2 violins, viola and basso continuo
edited by Reinhold Kubik
English version by Jean Lunn



Stuttgarter Bach-Ausgaben · Urtext
In Zusammenarbeit mit dem Bach-Archiv Leipzig

Partitur / Full score



Carus 31.005

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Zu diesem Werk liegt folgendes Aufführungsmaterial vor:

Partitur (Carus 31.005), Studienpartitur (Carus 31.005/07), Klavierauszug (Carus 31.005/03), Chorpartitur (Carus 31.005/05), komplettes Orchestermaterial (Carus 31.005/19).

The following performance material is available for this work:

full score (Carus 31.005), study score (Carus 31.005/07), vocal score (Carus 31.005/03), choral score (Carus 31.005/05), complete orchestral material (Carus 31.005/19).

Vorwort

Die Kantate *Wo soll ich fliehen hin* BWV 5 entstand für den 19. Sonntag nach Trinitatis am 15. Oktober 1724 und ist Bestandteil des sogenannten Choralkantaten-Jahrganges, den Bach in seinem zweiten Amtsjahr als Leipziger Thomaskantor begonnen hatte. Das Vorhaben zielte auf einen alle Sonn- und Festtage des Kirchenjahres umfassenden Zyklus von Kantaten, die jeweils auf einem Kirchenlied basieren – meist auf dem Wochenlied des betreffenden Sonn- bzw. Feiertages. Dabei erklingen die Rahmenstrophen des Liedes in unveränderter Text- und Melodiegestalt: Im Eingangssatz der Kantate als figurierte Choralbearbeitung, bei der drei Chorstimmen mit Imitationen die einzelnen Kirchenliedzeilen vorbereiten, die dann in der vierten Stimme (meist im Sopran) in vergrößerten Notenwerten zu hören ist, und am Schluss als schlichter Kanticinalsatz. Die Binnenstrophen werden in den dazwischenliegenden Rezitativen und Arien paraphrasiert.

Welcher Dichter die madrigalischen Texte von Bachs Choralkantaten verfasste, ist nicht bekannt. Vielleicht handelt es sich um den ehemaligen Konrektor der Thomasschule Andreas Stübel (*1653), der auch dichterisch tätig war und am 31. Januar 1725 überraschend starb.¹ Unklar ist auch, was Bach überhaupt zu seiner ambitionierten Unternehmung veranlasste. Möglicherweise wollte der Komponist an die lutherische Tradition der Liedpredigt anknüpfen. Im Jahre 1690 hatte der Thomaspastor Johann Benedikt Carpzov (1639–1699) ein ähnliches Projekt angekündigt: Er plane, in jeder seiner künftigen Predigten in »gut, schöner und erklärbarer Sprache« die Glaubenslehre des Amtsgängers im Amt zu verhandeln und »die nutige music« hinzuzunehmen, die »in den Choralsätzen« vorkommen würde.²

Bach hat den Choralkantaten-Jahrgang mit dem 19. Sonntag (Sommer 1725) beendet. Mit dem 20. Sonntag (Sommer 1725) beginnt der Kantatenzyklus wieder. Eine inhaltliche Verbindung zwischen den beiden Jahren besteht darin, dass der Kantatentext zum Sonntagsevangelium (Heilung des Gichtbrüchigen; Mt 9,1–8) wird über Jesu Zusicherung der Sündenvergebung hergestellt, die der Dichter auf alle Christen bezieht.

Anlage und Besetzung des Eingangssatzes folgen dem erwähnten Modell. Dabei wird der Sopran, der den Cantus firmus abschnittsweise in langen Notenwerten vorträgt, von einer »Tromba da tirarsi«, einer Zugtrompete in hoher Lage, verstärkt. Das begleitende Ensemble aus zwei

Oboen, Streichern und Basso continuo verarbeitet ein Motiv, das aus der ersten Kirchenliedzeile abgeleitet ist, auch in Umkehrung erklingt und zu dem Cantus firmus im Sopran von den Unterstimmen des Chores imitatorisch aufgenommen wird.

Einem knappen Secco-Rezitativ für Bass folgt eine Arie für Tenor und ein obligates Solo-Instrument. Die Partie ist in den Aufführungsmaterialien der ersten Violine zugewiesen (war also vom Konzertmeister auszuführen), ist aber im Altschlüssel notiert, den Bach häufig auch für das Violoncello piccolo vorsah.³ So muss offenbleiben, ob der Komponist an eine Ausführung durch eines dieser beiden Instrumente oder – wie in der vorliegenden Ausgabe vorgeschlagen – an eine Viola dachte.

Anders als die anderen beiden Rezitative ist dieses im 4. Satz der Kantate als Accompagnato angelegt. Bei dem die Altstimme von der Choralmelodie in der ersten Strophe begleitet wird. In der anschließenden Arie besingt der Solo-Bass die Überwindung des »Mollenheims« während Fanfarenmotive und virtuose Passagenwerk der Trompete dem Satz einen geraden Kämpfen einen Apogee verleihen. Das Werk schließt mit einem schnellen Choralsatz.

Die Kantate ist in einer graphischen Partitur und einem vollständigen Originalstilklangensatz überliefert. Wie eine nachträgliche, von den Komponisten selbst geschriebene Organo-Stimme bestätigt Bach das Werk etwa zehn Jahre später nochmals aufgeführt und das Aufführungsmaterial bei dieser Gelegenheit wohl auch revidiert. Weitere Aufführungen der Kantate sind wahrscheinlich, aber nicht zu belegen.

Die erste kritische Ausgabe des Werkes wurde 1851 von Moritz Hauptmann innerhalb der Gesamtausgabe der Bach-Gesellschaft vorgelegt (BG 1). Matthias Wendt besorgte die Edition der Kantate im Rahmen der Neuen Bach-Ausgabe (NBA I/24, erschienen 1990).

Hamburg, Sommer 2016

Sven Hiemke

¹ Vgl. Hans-Joachim Schulze, „Texte und Textdichter“, in: *Die Welt der Bach-Kantaten*, Bd. 3: *Johann Sebastian Bachs Leipziger Kirchenkantaten*, hg. von Christoph Wolff und Ton Koopman, Stuttgart–Weimar und Kassel etc. 1999, S. 109–126, hier S. 116.

² Sebastian Knüpfer, *Johann Schelle, Johann Kuhnau. Ausgewählte Kirchenkantaten*, hg. und eingeleitet von Arnold Schering, Leipzig 1918 (Denkmäler deutscher Tonkunst, 1. Folge, Bd. 58/59), S. XXXIII.

³ Vgl. die Übersicht bei Ulrich Prinz, *Johann Sebastian Bachs Instrumentarium. Originalquellen, Besetzung, Verwendung*, Stuttgart, Kassel etc. 2005 (Schriftenreihe der Internationalen Bachakademie Stuttgart, Bd. 10), S. 590.

Foreword

The cantata *Wo soll ich fliehen hin* (O where shall I now go) BWV 5 was composed for the 19th Sunday after Trinity on 15 October 1724 and is part of the so-called annual cycle of chorale cantatas which Bach began in his second year of service as Thomaskantor in Leipzig. The objective was to include all the Sundays and feast days of the liturgical year in one cycle of cantatas, each of which was based on a hymn – usually the Hymn of the Day for the Sunday or feast day in question. In the process the framing verses of the hymn are performed with the text and melody unchanged: In the opening movement of the cantata they appear as a figured chorale arrangement in which three choral voices with imitations prepare the individual hymn lines which are then heard in the fourth voice (mostly the soprano) in augmented note values, and at the end as a setting in the cantional style. The inner verses are paraphrased in the intervening recitatives and arias.

The author of the madrigal-like texts for Bach's chorale cantatas remains unknown. It is possible that it was Andreas Stübel (born 1653), the former deputy headmaster of St. Thomas's School, who was also active as a poet and died suddenly on 31 January 1725.¹ It is also unclear what prompted Bach to take on this ambitious venture. It is possible that the composer wanted to make a connection with the Lutheran tradition of sermons based on hymns. Benedikt Carpzov (1639–1699), the pastor of St. Thomas's Church, announced a similar project in 1670: He planned to explain a "good, beautiful, old, Protestant and Lutheran hymn" in all his future sermons which he would follow up with his predecessor as Thomaskantor, would, in effect, "make music" to "be heard by all" in the church.

Bach never completed the annual cycle of chorale cantatas. The cycle only broke with the cantata *Wo soll ich fliehen hin* (March 1725). The basis of the hymn is the Silesian hymn *Wo soll ich fliehen hin* (1630) by the important Silesian poet Heinrich Heermann (1585–1647). The content of the hymn's text is connected to the Sunday's Gospel reading (Jesus heals a Palsied Man, Matthew 9:1–8) by Jesus's Assurance of Forgiveness of Sin which the librettist applies to all Christians.

The structure and instrumentation of the opening movement follow the aforementioned model. In so doing the soprano, who presents the cantus firmus section by section in long note values, is reinforced by a "Tromba da tirarsi," i.e., a slide trumpet, playing in the high register. The

accompanying ensemble consisting of two oboes, strings and basso continuo develops a motive that is derived from the first line of the hymn; this is also heard in inversion and is taken up in imitation by the lower voices of the choir to accompany the cantus firmus in the soprano.

A short secco recitative for bass is followed by an aria for tenor and an obbligato solo instrument. The part is allocated in the performance material to the first violin (it was thus meant to be performed by the concertmaster) but it is notated in alto clef which Bach often also used for the violoncello piccolo.³ It thus remains open whether the composer had one of these instruments in mind or whether he wanted it performed on a viola – as is recommended in this edition.

The recitative in the 4th movement of the cantata differs from the other two: it is an accompanied recitative in which the contralto voice is accompanied by the first oboe playing the chorale melody. In the subsequent aria, the solo bass extolls the contrast of "Herr, in deinem Heer" (God, in your army), with fanfare moves and virtuosic trumpet passages bestowing an almost martial "impetus" on the movement. The work concludes with a simple chorale setting.

The cantata is extant as an autograph score and as a complete set of parts. An organ part which Bach himself copied at a later date provides evidence that he performed the work again approximately ten years later and that the performance material was most certainly revised for that occasion. It is probable that there were further performances of the cantata, but they cannot be verified.

The first critical edition of the work was produced by Moritz Hauptmann in 1851 as part of the complete edition of the Bach-Gesellschaft (BG 1). Matthias Wendt presented an edition of the cantata as part of the Neue Bach-Ausgabe (NBA I/24, 1990).

Hamburg, summer 2016
Translation: David Kosviner

Sven Hiemke

¹ cf. Hans-Joachim Schulze, "Texte und Textdichter," in: *Die Welt der Bach-Kantaten*, vol. 3: *Johann Sebastian Bachs Leipziger Kirchenkantaten*, ed. by Christoph Wolff and Ton Koopman, Stuttgart–Weimar and Kassel etc., 1999, pp. 109–126, here p. 116.

² Sebastian Knüpfer, *Johann Schelle, Johann Kuhnau. Ausgewählte Kirchenkantaten*, ed. and introduced by Arnold Schering, Leipzig, 1918 (Denkmäler deutscher Tonkunst, 1st series, vol. 58/59), p. XXXIII.

³ cf. the overview in Ulrich Prinz, *Johann Sebastian Bachs Instrumentarium. Originalquellen, Besetzung, Verwendung*, Stuttgart, Kassel etc., 2005 (Schriftenreihe der Internationalen Bachakademie Stuttgart, vol. 10), p. 590.

Wo soll ich fliehen hin

O where shall I now go

BWV 5

Johann Sebastian Bach

1685–1750

1. Coro

The musical score consists of ten staves. From top to bottom: Oboe I, Oboe II, Violino I, Violino II, Viola, Soprano (Tromba da tirarsi), Alto, Tenore, Basso, and Basso continuo. The score is in common time, key signature is one flat. The vocal parts (Soprano, Alto, Tenore) have large, stylized musical notes (G-clef, C-clef, F-clef) overlaid on their staves. The basso continuo staff has a brace under it.

Aufführungsduer/Duration: ca. 23 min.

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Herausgeber und
Generalbassbearbeiter:

Reinhold Kubik

English version by Jean Lunn

3

The page contains six staves of musical notation. The first four staves are in treble clef, the fifth is in bass clef, and the sixth is in bass clef. The music consists of various note heads and stems. Overlaid on the staves are large, stylized letters spelling "Carus". The letter "C" is on the fifth staff, "a" is on the second staff, "r" is on the fourth staff, and "u" is on the third staff. The letter "s" is positioned above the fifth staff. The music includes dynamic markings like "p" (piano) and "b" (bass). The key signature changes between staves, with sharps and flats indicating different keys.

5

6 6 6 6 5 6 7 #

A page of musical notation on five staves. The top four staves are in treble clef and the bottom staff is in bass clef. The key signature is one flat. The music consists of various note heads and stems. Overlaid on the staves are large, stylized letters spelling "Carus". The letter "C" is on the first staff, "a" is on the second, "r" is on the third, and "u" and "s" are on the fourth staff.

9 8 7 9 3 6 6 6 5

9

The page contains six staves of musical notation. The first five staves are in treble clef, G major, and common time. The sixth staff is in bass clef, A major, and common time. The music consists of eighth and sixteenth note patterns. Large, stylized letters spelling "Carus" are overlaid on the staves, with "C" on the first staff, "a" on the second, "r" on the third, "u" on the fourth, and "s" on the fifth staff.

4+ 6 5b 5 5 5 6b 5

11

13

A page of musical notation on ten staves. The top five staves are treble clef, and the bottom five are bass clef. The key signature is one flat. Measure 13 begins with a treble staff containing sixteenth-note patterns. The second staff has a single eighth note followed by sixteenth-note patterns. The third staff has eighth notes followed by sixteenth-note patterns. The fourth staff has eighth notes followed by sixteenth-note patterns. The fifth staff has eighth notes followed by sixteenth-note patterns. The sixth staff has eighth notes followed by sixteenth-note patterns. The seventh staff has eighth notes followed by sixteenth-note patterns. The eighth staff has eighth notes followed by sixteenth-note patterns. The ninth staff has eighth notes followed by sixteenth-note patterns. The tenth staff has eighth notes followed by sixteenth-note patterns. A large, stylized graphic element is overlaid on the music, consisting of thick, light-colored lines forming a series of loops and curves that intersect the staves.

15

The page contains six staves of musical notation. The first five staves are in treble clef, and the last staff is in bass clef. The key signature is one flat. The time signature changes from common time to 6/8 at the end. Large, stylized letters spelling "CARUS" are overlaid on the staves, with "C" on the first staff, "A" on the second, "R" on the third, "U" on the fourth, and "S" on the fifth staff.

8
5b _____

7
5 _____

8
5 _____

17

The musical score consists of six staves of music. The first four staves are in treble clef, G major, and common time. The fifth staff is in bass clef, C major, and common time. The sixth staff is in bass clef, F major, and common time. The music includes various note heads, rests, and dynamic markings like dots and dashes. Large, stylized letters are overlaid on the music: 'C' is on the second staff, 'A' is on the third staff, 'R' is on the fourth staff, and 'S' is on the fifth staff. The letters are drawn with thick black outlines.

19

Wo soll ich flie - - - hen hin, wo soll ich
O where shall I now go, o where shall

Wo soll ich flie - - - - hen
O where shall I now

Wo soll ich ich
O where shall

6 5

21

flie - - - - I
I

flie - - hen hin go
I now now

hin, go,
soll ich where shall
I

wo soll O where
I now now

flie - - - hen hin, wo soll ich flie - - - hen
I now go, O where shall I now

flie - - - hen hin, wo soll ich flie - - - hen
I now go, O where shall I now

6 6 6 6 6 6 6 8 7 5 5 7 5

$\frac{6}{4+2}$

23

Carus

weil
so

weil
so, weil
ich be -
of

hin,
so,

hin,
so,

27

bin
woe

schwe - ret bin, be of
schwe - ret bin
chwe - ret
rief and
be of
schwe - - ret bin
grief and woe

bin, weil ich be - schwe - - ret bin
woe, so full of grief and woe

6 4+ 2 6 5 7 5 # 5 4 3 7

29

9 6 7 9 3 8 6 6 5

31

Carus

Ges

33

mit viel und den
G
A
S
C
viel la und den
mit viel und den gro Ben Sün den,
and la den with trans gres sion,
mit viel und den

G *A* *S* *C*

35

gro - - - Ben Sün-gres - - -
with den mit viel und la - den, Ben Sün-trans - gres - - -

mit vi - d - Ben Sün - - - den, viel und gro - - Ben Sün - - -
and trans - gres - - - den, la - den with trans - gres - - -

gro - - - Ben Sün-den, viel und Ben Sün - - -
with trans - gres - - - den, la - den with trans - gres - - -

6 6
5 5
7 7

37

den?
sion?

Wo
Where

den?
sion?

Wo soll ich
Where can I

Wo soll ich
Where can I

den?
sion?

Wo soll ich
Where can I

$\frac{7}{b}$

$\frac{7}{b}$

$\frac{6}{5b}$

39

soll
can

Ret
find

tung
sal -

Ret
find

Ret
find

Ret - - - tung fin - den,
find sal - va - tion,

wo soll ich Ret - - - tung
where can I find sal -

$\frac{6}{\natural}$ 7 5 3

41

fin - den,
va - tion,

tung fin - den, wo soll ich Ret-tung
sal - va - tion, where can I find sal -

ung fin - den,
sal - va - tion,

wo soll ich Ret-tung fin -
where can I find sal - va -

fin - den,
va - tion,

wo soll ich Ret -
find - - - - - tung
where can I find sal -

6 5 6 3 7 6 4 2 6 4 2 6 6 5

43

fin - den?
va - tion?

C
S

45

The page contains six staves of musical notation. The first five staves are in treble clef, G major, and common time. The sixth staff is in bass clef, C major, and common time. The music consists of various note heads and stems. Overlaid on the staves are large, stylized letters: 'C' and 'A' on the first two staves from the bottom, 'R' and 'U' on the next two staves, and 'S' on the top two staves. The letters are drawn in a light, sketchy style.

47

*Wenn
Though*

*Wenn al - le Welt, al - le Welt her -
Though all the world, all the world be -*

*Wenn al - le Welt, al - le Welt her -
Though all the world, all the world be -*

*Wenn al - le Welt, al - le Welt her -
Though all the world, all the world be -*

9 8 7 5 5 6 6

49

JESU

CHRIST

al - - - - -
all
kä - al - le Welt
friend all the world
me, - me,
the world,

Welt
world

her - - - - -
be - - - - -
al - le Welt, wenn al - le Welt, al - le Welt her -
all the world, though all the world, all the world be -
al - le Welt, wenn al - le Welt, al - le Welt her -
all the world, though all the world, all the world be -
wenn al - le Welt her - - kä - me,
though all the world be - friend me,
wenn al - le Welt her -
though all the world be -

5 5 6

51

kä - - - -
 friend

kä - me
 al - le
 all th

her - kä
 befriend

- me,
 me,

kä - me,
 iend me,

al - le Welt
 all the world

her - kä -
 be - friend -
 me,
 me,

kä - me, wenn al - le Welt her - kä - me,
 friend me, though all the world be - friend me,

6 7 6 7 5

53

Carus

mein
my

mein
my

mein
my

5 6 7

55

Angst
fear

mein
my

Angst sie nicht weg - näh -
fear would still con - found

mein Angst sie nicht weg - näh -
my fear would still con - found

mein Angst sie

my fear would

7b 9 6

57

The musical score consists of five staves. The top three staves are for the voice (Treble clef) and the bottom two are for the piano (Bass clef). The music is in common time, with a key signature of one flat. The vocal part includes lyrics in German and English. Large, stylized handwritten lyrics 'caus' and 'con' are overlaid on the staves, partially obscuring the musical notation. The piano part includes harmonic markings such as 64, 65, and 6.

näh -
found

me,
mein Angst
my fear w

nicht weg - näh -
still con - found

m
angst
ear would

nicht weg - näh - me, mein Angst sie nicht weg - näh -
still con - found me, my fear would still con - found

6 4
6 5
6

59

me.
me.

me.
me.

me.
me.

6 5

61

The musical score consists of six staves of music. The top two staves are treble clef, the third is bass clef, and the bottom three are also bass clef. The key signature is one flat. The time signature changes from common time to 6/8 at measure 61. Measures 1-5 show standard musical notation. Measures 6-10 feature large, stylized letters: 'C' and 'A' in the first 6/8 section, and 'R' and 'S' in the second 6/8 section. Measures 11-15 show standard notation again. Measures 16-20 conclude the section with standard notation.

63

Carus

66

9 8 7 9 3 8 6 6 3

68

13

♯ 4+ 6 8b 5b 5 3 5 6b 3

70

The page contains eight staves of musical notation. The first seven staves are in treble clef, G major (two sharps), and common time. The eighth staff is in bass clef, C major (no sharps or flats), and common time. The music consists of various note heads and stems. Overlaid on the staves are large, stylized letters spelling "Carus". The letter "C" is on the first staff, "a" is on the second, "r" is on the third, "u" is on the fourth, and "s" is on the fifth staff. The "a" has a vertical stroke extending downwards, and the "r" has a vertical stroke extending upwards.

72

The page contains six staves of musical notation. The first five staves are in treble clef, G major, and common time. The sixth staff is in bass clef, C major, and common time. The music consists of various note heads and stems, some with horizontal dashes indicating sustained notes. A large, stylized word 'Carus' is written across the middle of the page, with each letter positioned above a specific staff. The letters are drawn with thick outlines and have a dynamic, flowing appearance.

74

8 5b 7 5 6 5

76

carus

7 5
3 3

7 5
5 5

6 3
3 3

2. Recitativo

Basso

Der Sün - den Wust
The filth of sin

hat mich nicht nur be - fleckt, er
has not just made me vile, but

Basso continuo

$\frac{7}{5}$ $\frac{6}{4+2}$ $\frac{7}{5}$

hat viel - mehr den gan - zen Geist be - deckt,
cov - ered and cor - rup - ted all my soul.

Gott müß - te mich als
God would here cast

$\frac{6}{5}$

un - rein von sich
out as foul as

doch but
weil ein Trop - fen heil - ges Blut
since a drop of Christ's own blood so can

gro - fer so - der tut,
of - ter so much good,

kann ich noch un - ver - stöß - en blei - ben.
he loves me, though my sin be shame - ful.

$\frac{6}{5}$

$\frac{6}{5}$

$\frac{6}{4+2}$

$\frac{6}{4}$

$\frac{5}{\sharp}$

9

Die Wun - den sind ein off - nes Meer,
Christ's pre - cious blood is a great sea
da - hin ich mei - ne Sün - den
where I may drown my vile trans -

6
4+
2

6

11

sen - ke,
gres - sion,
und wenn ich mich
and when I come
zu die - sem Stro - me len - ke,
to wash in that great o - cean,
so
it

6
5

7b
5

6

13

macht er mich von
makes me clean
mei - nen
all im -
Flek - - ken
v - - ri - ty.

6b
5

6
4

5
#

3. Aria

Viola solo
o Violino
o Violoncello
piccolo

Tenore

Basso continuo

3

8

6

8

9

8

8

12

15

*Er
Break
forth*

Be dich
for me

p

16

reich - - - lich, du

rich - - - ly, o

gött - - - li - che

spring

of sal - - - va - - tion,

Quel - - le,

va - - tion,

f

21

8

f

24

p

er - - - gie - forth. Be dich lich, du
break for me ich ly, o

p

27

gött - - - li - che Quel - le, ach wal - - - - -
spring of sal - - - va - - tion, and flow



42

ti - - gen__ Strö - men auf n
cleans - ing streams o - er he.

f

45

f

48

Er - - - gie - - - Be dich - reich - - lich, du
Break forth for me rich - ly, o

51

gött - - - li - che Quel - - - le, er - - gie - - - Be dich
spring of sal va - tion, break forth for me

54

reich - - - lich, du
rich - - - ly, o

gött - - - li - che Quel - - - le, ach
spring of sal va - - tion, and



8

wal - - le____ mit____ blu - - ti - - gen, mit____ blu - - ti - - gen____
flow____ now____ in____ bright____ cleans - ing____ streams,____ cleans - ing____



60

8

Strö - - men,____ ach____ wal - -
streams,____ and____ flow____ le____ mit____ b____ light____ ti - - gen____
now____ in____

63

f

8

Strö - - - - men auf mich.
streams____ o - ver____ me.

66

Fine

8

Es
My

69

p

füh - - - - let mein Her ze e - lost li - che
spir - - - - it feels now - the the hour of re -

p

71

Stun - de, nun sin - - - - - ken die drük - - - - - ken-den
demp - tion; I drown all the sins that had

75

La - - - - sten zu Grun - - de, es wä - - - - -
brought me op - pres - - sion and wash

78

81

- - - - schet die sünd - - - li - chen Flek - - - - - ken von
ev - 'ry spot of trans - - gres - - - sion a -

84

sich.
way,

88

Es my
füh spir
- - let mein
- - it feels
hier now - - - ze die
now - - - the glad

9

tröst - - - - - li-che Stun - de, nun sin - - - - - ken die
hour of re - demp - tion; I drown all the

94

drük - - - ken-den La - - - sten zu Grun - - de, es
sins - - - that had brought me op - pres - - sion - and

97

wä - - - wash

101

- - - schet die sünd - - li-chen Flek - - - ken von sich.
ev - 'ry spot of trans - - gres - - sion a - way.

Da capo dal segno

f

4. Recitativo

a tempo

Oboe I

Alto

Basso continuo

Mein treu - er Hei-land trö - stet mich, es sei verscharrt in sei - nem
My bless - ed Sav - iour brings me joy; in his own grave let there be

Gra - be, was ich ge - sün - d ha - be; Ver - bre - chen noch so
bur - ied the sins where - in glo - ried. Though foul and griev - ous is my

groß, er macht mich frei und los. Wenn Gläu - bi - ge die Zuflucht bei ihm
sin, he makes me free and clean. If faith - ful souls but find in him their

8

fin-den, muß Angst und Pein nicht mehr ge-fähr-lich sein, und al-sobald ver-shall
ref-uge, their fear and pain no more shall trouble them, and present-ly ver-shall

6 7b 5b 6 6 6 2 6 6 6 3 6 4 3b 2

11

schwinden; ihr See-len-schatz, ihr höc-hes Gut, ist - su - unschätz-ba - res Blut; es
van-ish. Their spirit's prize, their highest good, is dear and priceless blood; it

6 4 2 6 7b 5

14

ist ihr Schutz vor Teu-fel, Tod und Sün-den, in dem sie ü - ber - win - den.
is their shield from dev - il, death, and er - ror, in which they now shall con-quer.

6 4 2 7b 5b 6 5 6 4 2b 6 5 2

5. Aria

Vivace

Tromba in Si \flat /B

Violino I
Oboe I, II

Violino II

Viola

Basso

Basso continuo

1 2 3 4 5 6

6 6 6 6 6 6

6 6 6 6 6 6

5

6 5

6 5

$\frac{6}{5\flat}$

$\frac{6}{5}$

9

11

Ver -
Be

6 6 6 7

5 4 5 5

2

13

p sempre

p sempre

p sempre

stum-me, si - lent, ver - stum-me, be si - lent, ver - stum-me, be si - lent, Höl - - - - - len - hee hell, ver - - - be

15

p sempre

6 4 7 6 4 6 4 6 4

stum-me, si - lent, ver - stum-me, be si - lent, ver - stum-me, be si - lent, Höl - - - - - len - hee hell, du for

6 6 6 5

17

machst mich nicht ver - zagt,
I shall not de - spair,

du for machst mich nicht ver - zagt,
I shall not de - spair,

ver - be -

6 6 7

19

stum - me,
si - lent,

ver - stum - me,
be si - lent,

du for machst mich nicht ver - zagt,
I shall not de - spair,

ver - de -

6 6 5 6 4 3 7 5

21

zagt,
spair,
du machst mich nicht ver-zagt.
for I
shall not de-spair.

24

26

7 6 7 $\frac{6}{5}$

28

$\frac{6}{5b}$ 6

30

32

Ver -
Be

34

stum - me, ver - stum - me, ver - stum - me, Höl - len - heer,
si - lent, be si - lent, be si - lent, hosts of — hell

36

stum - me, ver - stum - me, ver - stum - me, Höl - len - heer,
si - lent, be si - lent, be si - lent, hosts of — hell

38

stum-me, si-lent, ver-stum-me, be-si-lent, ver-stum-me, be-si-lent, Höl-len-heer, hosts of hel
du for

6 6 6 6

40

machst mich nicht ver-zagt,
I shall not de-spair,

du for

machst mich nicht ver-zagt,
I shall not de-spair,

ver-be

6 6 7 7 6 7b 7b 5

42

stum - me,
si - lent,

ver - stum - me,
be si - lent,

du for

machst mich nicht ver - zagt,
I shall not de - pair.

ver
d

44

zagt, —
spair, —

du for

machst mich nicht ver - zagt.
I shall not de - spair.

$\begin{matrix} 6 & 4 \\ 2 & \end{matrix}$

$\begin{matrix} 6 & 5 \\ 4 & \end{matrix}$

$\begin{matrix} 6 & 4 \\ 3 & \end{matrix}$

$\begin{matrix} 6 & \\ & \end{matrix}$

46

48

50

51

52

6 5b

6 5

6 5

54

6 5

56

Ich darf dies Blut dir zei - - - - gen, so
The pre- cious blood I show you shall

Fine

7 5

Fine

6 6

8 4 6

58

mußt du plötz - lich schwei - - - gen, es ist in Gott ge - wagt,
quick - ly o - ver - throw you, for it is God I fear,

60

f

ist in__ Gott ge - wagt.
it is__ God I__ fear.

5 6 4 #
5

62

*Ich darf dies Blut dir zei - - - gen, so
This pre-cious blood I show you shall*

64

*mußt du plötz - lich schwei - - - gen, es ist in Gott ge - wagt, _____ es
quick - ly o - ver - throw you, for it is God I fear, _____ for*

66

ist in Gott ge-wagt,
it is God I fear,
es ist in Gott ge-wagt,
for it is God I fear,
es fo'

68

ist in Gott ge-wagt,
it is God I fear,
es ist in Gott ge-wagt,
for it is God I fear,
ge - wagt.

Da capo

6. Recitativo

Soprano

Ich bin ja nur das klein-ste Teil der Welt, und
Lord, I am small, the small-est in the world, but

Basso continuo

6 7 6 5

da des Blu - tes ed - ler Saft un - end - lich gro - ße Kraft be - wäh er -
since Christ's blood, that pre - cious wine, con - tains such power di - vine which has

6 6 5 5

hält, daß je - de n, so auch no so klein, die gan - ze Welt kann
proved, that ev - though it be ver - small can make us clean from

6

rein all an - den ma - chen, so laß dein Blut ja nicht an mir ver -
the world's trans - gres - sion, let not thy blood turn sour in my pos -

6 6 6 5

9

der-ben; es kom-me mir zu - gut, daß ich den Him-mel kann er - er - ben.
ses-sion, but let it bring me good, that I have heav-en for my por-tion.

6 4+ 2 6 7 5 6 4 5

7. Choral

Soprano
Violino I
Oboe I, II
Tromba da tirarsi

Alto
Violino II

Tenore
Viola

B.

Basso continuo

Führ auch mein Herz und Sinn durch dei - nen Geist da -
Guide thou my heart and soul, that I may serve thee

uch hou mein Herz und Sinn durch dei - nen Geist da -
ch ou my heart and soul, that I may serve thee

Führ auch mein Herz und Sinn durch dei - nen Geist da -
Guide thou my heart and soul, that I may serve thee

Führ auch mein Herz und Sinn durch dei - nen Geist da -
Guide thou my heart and soul, that I may serve thee

Basso continuo

5 6 8 6 6 7 8 6

4

hin, daß ich mög al - les mei - - den, was mich und dich kann schei - - den, und
well and shun all things that harm me and sep - a - rate thee from me, that

hin, daß ich mög al - les mei - - den, was mich und dich kann schei - - den, und
well and shun all things that harm me and sep - a - rate thee from me, that

hin, daß ich mög al - les mei - - den, was mich und dich kann schei - - den, und
well and shun all things that harm me and sep - a - rate thee from me, that

hin, daß ich mög al - les mei - - den, was mich und dich kann schei - - den, und
well and shun all things that harm me and sep - a - rate thee from me, that

9

ich an - - be ein Gliedmaß e - wig blei - - - be.
I be ev er ly a mem - ber of thy bod - - - y.

an - dei - no - be ev - - be ein Glied - maß e - wig blei - - - be.
be ev - - ly a mem - ber of thy bod - - - y.

ich an nem Lei - - - be ein Gliedmaß e - wig blei - - - be.
I be ev er - er glad - - - ly a mem - ber of thy bod - - - y.

ich an dei - nem Lei - - - be ein Glied - maß e - wig blei - - - be.
I be ev - - er glad - - - ly a mem - ber of thy bod - - - y.

carus

carus

carus

carus



Bach vocal

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