

George Frideric

HANDEL

Israel in Egypt

Oratorio in three parts
HWV 54 version 1739
Part I

The Ways of Zion do Mourn

Funeral Anthem for Queen Caroline
HWV 264

Coro SATB
2 Oboi, 2 Violini, Viola and Basso continuo
(Violoncello/Fagotto/Contrabbasso/Cembalo), Organo

edited by
Clifford Bartlett

Stuttgart Handel Editions
Urtext

Vocal score
Paul Horn



Carus 55.264/03

Inhalt

Part I

The Lamentation of the Israelites for the Death of Joseph
[= Funeral Anthem]

1. Symphony	1
2. Chorus:	2
The sons of Israel do mourn / <i>The ways of Zion do mourn</i>	
How is the mighty fall'n / <i>How are the mighty fall'n</i>	8
He put on righteousness / <i>She put on righteousness</i>	14
3. Chorus:	19
When the ear heard him / <i>When the ear heard her</i>	
4. Chorus:	24
How is the mighty fall'n / <i>How are the mighty fall'n</i>	
He deliver'd the poor that cried / <i>She deliver'd the poor that cried</i>	24
How is the mighty fall'n / <i>How are the mighty fall'n</i>	34
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6. Chorus:	42
7. Chorus:	48
8. Chorus:	51
9. Chorus:	57
The righteous shall be had	
Their bodies are buried in peace	
The people will tell of their wisdom	
They shall receive a glorious kingdom	
The merciful goodness of the Lord	

Diese Edition bietet beides: das *Funeral Anthem for Queen Caroline* sowohl als unabhängiges Werk und als Teil I von *Israel in Egypt*. Der unterlegte Text in den Vokalstimmen entspricht der Version für *Israel in Egypt*. Bei einer eigenständigen Aufführung sollte der Text des *Funeral Anthem* gesungen werden, der in der zweiten Zeile abgedruckt ist und von den Sängern leicht ersetzt werden kann. Das vorliegende Vorwort bezieht sich überwiegend auf das *Funeral Anthem*; ein gesondertes Vorwort zu *Israel in Egypt* ist im zweiten Band mit Teil II und III des Oratoriums (Carus 55.054/03) enthalten.

This edition presents the Funeral Anthem for Queen Caroline both as an independent work and as Part I of Israel in Egypt. The text underlaid to the vocal parts is the version for Israel in Egypt. If the work is performed separately, the text for the Funeral Anthem (printed in a second line and easily substituted by the singers) should be sung. The present foreword refers primarily to the Funeral Anthem; there is a separate foreword to Israel in Egypt in volume 2, which contains Parts II and III of the oratorio (Carus 55.054/03).

Zu diesem Werk ist folgendes Aufführungsmaterial erhältlich:
Partitur (Carus 55.264), Klavierauszug englisch (Carus 55.264/03), Klavierauszug deutsch (Carus 55.264/04), komplettes Orchestermaterial (Carus 55.264/19).

The following performance material is available for this work:
full score (Carus 55.264), vocal score in English (Carus 55.264/03), vocal score in German (Carus 55.264/04), complete orchestral material (Carus 55.264/19)

Teil II+III von *Israel in Egypt* wird als separater Band mit entsprechendem Material angeboten (Carus 55.054).
Parts II+III of Israel in Egypt are available in a separate volume with the corresponding performance material (Carus 55.054).

Available on Carus CD, conducted by Holger Speck (Carus 83.423).

Foreword

The Ways of Zion do Mourn was written for the funeral of Queen Caroline in 1737. Handel subsequently reused it as Part I of the oratorio *Israel in Egypt*.¹ The two versions are identical, apart from a few changes in the text.

Queen Caroline was born in 1683, the daughter of Johann Friedrich, the Margrave of Brandenburg-Ansbach. She rejected marriage to the catholic King of Spain, and instead in 1705 married the son of the Elector of Hanover, Georg August. When her father-in-law became George I of England, she accompanied the family to London and in 1727, on his death and the accession of her husband to the throne as George II, she became Queen. She showed some skill in politics, and was also involved in the arts. Handel knew her from his time in Hanover, and she encountered his music again a few days after she arrived in England in 1714, when a special Te Deum for the Prince and Princess of Wales (HWV 280) was performed in the Chapel Royal at St. James's Palace. Handel also wrote the music for the coronation of the Queen (*Let thy hand be strengthened*, HWV 259).

Handel had been ill in 1737, suffering from "rheumatick palsie." He visited Aachen to take the vapor baths, and returned to London in early November. The Queen was taken ill on 9 November and died eleven days later. The funeral was delayed because the death was unexpected. Time was required to make a marble double coffin for the queen and, in due course, her spouse, and to prepare King Henry VII's Chapel (at the east end of Westminster Abbey) for the formalities. This involved erecting galleries for the musicians and building an organ on it. Handel, meanwhile, had started to compose his new opera for performance as soon as the period of mourning was over.

Access to the service would have been restricted to the royalty, the nobility and the rich, but those interested in the music had several opportunities to hear it at rehearsals elsewhere. One account states that the composition lasted 50 minutes and there were about 140 performers.

There was no advance publicity for the time of the funeral: indeed, crowds may have been deliberately put off by rumors that it would start at 10.00 pm on 17 December or at midnight. In fact, it began at 6.00 pm and lasted for about three hours. William Croft's *Burial Service*, which included Purcell's setting of "Thou knowest, Lord, the secrets of our hearts," was sung from the main organ gallery as the funeral procession moved round the church to King Henry VII's chapel. Handel's anthem was performed by the choirs of Westminster Abbey, St. Paul's Cathedral, and the Chapels Royal of St. James's and Windsor.

There was no obvious occasion for future performances of this work. Handel tried to include it in a benefit concert in March 1738, but the King disapproved. In September, he considered using much of it as an elegy for the deaths of Saul and Jonathan in his oratorio *Saul*. Instead, it found a place as the opening part of *Israel in Egypt*. It was per-

formed on 4, 11 and 17 April 1739 and 1 April 1740. When the oratorio was revived in 1756–58, Part I was replaced by a miscellany of other pieces, perhaps compiled by J. C. Smith Junior rather than the aged and blind Handel. But Handel must have approved the idea, if not all the details, which may suggest that he was ultimately unsatisfied with its use in the work. Subsequently, *Israel in Egypt* became one of Handel's most popular oratorios, but without the *Funeral Anthem* as Part I. Only recently has the original three-part form been revived.

The Text

The original text of the *Funeral Anthem* has usually been credited to Edward Willes, subdean of Westminster, but was probably by George Carleton, subdean of the Chapel Royal. It is a neat assemblage of brief passages from the Old Testament, using the standard English translation of 1611. Carleton's task may have been facilitated by the concordance to the Bible by Alexander Cruden. His publication, *A Complete Concordance to the Old and New Testament*, (London 1737) was dedicated to Queen Caroline and presented to her on 3 November 1737. This immensely popular reference work has been continually in print since it was first published. The biblical passages used by Carlton had also been noted in the margin of the text leaflet printed and circulated for the Funeral.

Special Questions

There are various places where Handel's rhythmic notation raises questions. There are two ways of approaching such problems: working them out logically, or treating each one as the context demands. Following the notation is probably the worst option.

In No. 2, mm. 91ff., there is no doubt that where the voices have eighth notes and instruments have sixteenth notes, voices should assimilate to the instruments. (It was normal for Handel to notate instruments more precisely than voices.)

In No. 4, m.16ff., all eighth note upbeats may be changed to sixteenth notes, unless Handel may have intended "the poor" to remain as eighth notes in contrast to "the fatherless." (If so, he forgot at m. 36.) The phrase "none to help him" is also problematic. In m. 22 (+34), "to" should probably be delayed to match the instruments.

The editor is grateful to the British Library, London and Manchester Public Library for supplying photocopies/microfilms of the sources, and for access to them and other sources over many years. He is also grateful for many conversations with scholars, performers and customers on the requirements of a good edition.

Huntingdon, Summer 2008

Clifford Bartlett

¹ Information in this Foreword is drawn chiefly from *Händel-Handbuch*, vol. 4: *Dokumente zu Leben und Schaffen*, Kassel, 1985, and the chapter on *The Ways of Zion do Mourn* in: Donald Burrows, *Handel and the English Chapel Royal*, Oxford, 2005.

Vorwort (gekürzt)

The Ways of Zion do Mourn wurde für die Beerdigung von Königin Caroline im Jahr 1737 geschrieben. Händel hat es später als Teil I seines Oratoriums *Israel in Egypt* wieder verwendet.¹ Beide Versionen sind mit Ausnahme einiger Änderungen im Text identisch.

Königin Caroline wurde 1683 als Tochter des Markgrafen Johann Friedrich von Brandenburg-Ansbach geboren. Die Heirat mit dem katholischen König von Spanien lehnte sie ab; stattdessen heiratete sie 1705 den Sohn des Kurfürsten von Hannover, Georg August. Als ihr Schwiegervater als George I. den englischen Thron bestieg, begleitete sie die Familie nach London und wurde 1727 nach dessen Tod und der Thronbesteigung ihres Mannes als George II. Königin. Sie zeigte sich politisch talentiert und machte sich auch um die Künste verdient. Händel kannte sie aus seiner Zeit in Hannover. Wenige Tage nach ihrer Ankunft in England im Jahr 1714 begegnete sie seiner Musik erneut in der Chapel Royal im St. James's Palace, wo ein besonderes Te Deum (HWV 280) für den Prinzen und die Prinzessin von Wales aufgeführt wurde. Händel komponierte auch die Musik für die Krönung der Königin (*Let thy hand be strengthened*, HWV 259).

Händel litt 1737 unter „rheumatick palsie [Lähmung]“. Er besuchte die Dampfbäder in Aachen und kehrte Anfang November nach London zurück. Die Königin erkrankte am 9. November und starb elf Tage später. Da ihr Tod unerwartet eintrat, verzögerte sich das Begräbnis. Die Anfertigung eines marmornen Doppelsargs, in dem später auch ihr Mann beerdigt werden sollte, nahm ebenso Zeit in Anspruch wie die Vorbereitungen für die Formalitäten in der Kapelle König Henrys VII. am östlichen Ende der Westminster Abbey. Es mussten unter anderem Emporen für die Sänger errichtet und auf ihnen eine Orgel gebaut werden.

Nur Mitglieder des Königshauses, des Adels und Vermögende konnten am Trauergottesdienst teilnehmen, doch alle Musikinteressierten hatten mehrere Möglichkeiten, die Musik andernorts während der Proben zu hören. Einem Bericht zufolge dauerte die Musik 50 Minuten und es waren etwa 140 Musiker anwesend.

Der Zeitpunkt des Begräbnisses wurde im Vorfeld nicht öffentlich bekannt gegeben. Möglicherweise wurden die Menschenmassen sogar bewusst durch Gerüchte in die Irre geführt. Die Beerdigung begann um 18 Uhr und dauerte etwa drei Stunden. William Crofts *Burial Service*, zu dem auch Purcells Vertonung von „Thou knowest, Lord, the secrets of our hearts“ gehörte, wurde von der Hauptorgelempore gesungen, während die Beerdigungsprozession durch die Kirche in die Kapelle König Henrys VII. einzog. Händels Anthem wurde von den Chören der Westminster Abbey, der St. Paul's Cathedral sowie den königlichen Kapellen von St. James und Windsor ausgeführt.

Zukünftige Aufführungen des Werks standen nicht in Aussicht. Händel bemühte sich, es im März 1738 während eines Benefizkonzerts zu spielen, doch der König lehnte dies

ab. Im September überlegte Händel, große Teile der Komposition in seinem Oratorium *Saul* als Elegie auf den Tod Sauls und Jonathans zu verwenden. Dann fand das Werk jedoch seinen Platz als Teil I von *Israel in Egypt*. Es wurde am 4., 11. und 17. April 1739 und am 1. April 1740 aufgeführt. Bei der Wiederaufnahme des Oratoriums in den Jahren 1756–58 wurde Teil I durch eine Kombination anderer Stücke ersetzt, die möglicherweise nicht vom gealterten, blinden Händel sondern von J. C. Smith junior zusammengestellt waren. Händel muss der Idee, wenn auch nicht allen Details, zugestimmt haben, was nahe legen könnte, dass er die Verwendung des Anthems im Oratorium letztlich nicht zufrieden stellend fand. Später wurde *Israel in Egypt* eines von Händels beliebtesten Oratorien, jedoch ohne das *Funeral Anthem* als Teil I. Die ursprüngliche dreiteilige Form wurde erst in jüngerer Zeit wieder aufgegriffen.

Der Text

Edward Willes, Subdiakon von Westminster, wird in der Regel als Verfasser des ursprünglichen Textes zum *Funeral Anthem* genannt. Wahrscheinlich stammt er jedoch von George Carleton, dem Subdiakon der Chapel Royal. Es handelt sich um eine geschickte Zusammenstellung kurzer Passagen aus dem Alten Testament auf Basis der sogenannten „authorised version“, der englischen Standardübersetzung von 1611. Carletons Aufgabe könnte von der Bibelkonkordanz von Alexander Cruden profitiert haben. Seine Publikation *A Complete Concordance to the Old and New Testament* (London 1737) war Königin Caroline gewidmet und wurde ihr am 3. November 1737 übergeben.

Besondere Aspekte

Händels rhythmische Notation wirft an einigen Stellen Fragen auf:

In Nr. 2, Takt 91ff. besteht kein Zweifel daran, dass sich die Singstimmen dort, wo für sie Achtelnoten notiert sind, für die Instrumente jedoch Sechzehntel, an die Instrumente anpassen sollten. (Händel notierte Instrumentalstimmen in der Regel präziser als Gesangsstimmen.) Alle Achtelaufakte in Nr. 4, Takt 16ff. können zu Sechzehntelnoten geändert werden, es sei denn Händel beabsichtigte, dass „the poor“ im Gegensatz zu „the fatherless“ in Achtelnoten erhalten bleiben sollte. (In diesem Fall vergaß er dies jedoch in Takt 36.) Auch die Phrase „none to help him“ ist problematisch. In Takt 22 (und 34) sollte „to“ vermutlich verzögert werden, so dass die Sing- mit den Instrumentalstimmen übereinstimmen.

Der Herausgeber dankt der British Library in London und der Manchester Public Library für die Bereitstellung von Fotokopien/Mikrofilmen der Quellen.

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Übersetzung: Helga Beste

Clifford Bartlett

¹ Die Informationen dieses Vorworts entstammen überwiegend dem *Händel-Handbuch*, Band 4: Dokumente zu Leben und Schaffen, Kassel 1985, und dem Kapitel *The Ways of Zion do Mourn* in: Donald Burrows, *Handel and the English Chapel Royal*, Oxford 2005.

Israel in Egypt

HWV 54/1

Part I

The Lamentation of the Israelites for the Death of Joseph

The Ways of Zion do Mourn

1. Symphony

Funeral Anthem for Queen Caroline

HWV 264

George Frideric Handel

1685–1759

Piano reduction by Paul Horn

Largo assai

Archi

Archi
Continuo

5

9

12

15

2. Chorus

Larghetto e staccato

2 Oboi
Archi
Continuo

Archi

Ob

Soprano

Alto

Israel in Egypt: The sons of Is-rael do mourn,

Funeral Anthem: The ways of Is-rael do mourn,

The sons of

Is-rael do

mourn,

14

do mourn,

do moun

Tenore

The so' - i - rael do

mourn, do

23

Basso

The s w

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27 Soprano

Basso

the sons of Is - rael do mourn, do
the ways of Zi - on

mourn,

31 Soprano

mourn,

35 Alto

Tenore

Basso

and they are in she is
and they are in bit - ter - ness, in

she is

38 Soprano

and they are in b she is
ness,
ness,

and they are in bit - ter - ness, and they are in bit - ter -
ness, in bit - ter -

and they are in bit - ter - ness, in bit - ter -

and they are in bit - ter - ness, in bit - ter -

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41

ness; all _____ the peo-ple sigh,
sigh, sigh,
her

ness;
all _____ the peo-ple sigh,
her

ness;

ness;

ness;

44

sigh, sigh, sigh, sigh, sigh, and hang
sigh, sigh, sigh, sigh, sigh, ar
— the peo-people sigh, her
heads, and hang

sigh, sigh, sigh, sigh, sigh, and hang
sigh, sigh, sigh, sigh, sigh, ar
— the peo-people sigh, her
heads, and hang

all — the pe
her
own, and
hang

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52

sons ways of of Is - rael do mourn, do
and they are in bit - ter - ness, and they are in bit - ter - ness, in
she is she is ground; all the peo - ple sigh, her
ground.

55

mourn, _____ and they are, an'
bit - ter - ness, all the peo - ple
and they are in bit - ter - ness, in bit -
sons ways of of Is - rael do

58

ness, all the peo - ple, sigh, her
sons ways of of Is - rael do mourn, do
bit - ter - ness, all the peo - ple, sigh, her
sons ways of of Is - rael do mourn, do
bit - ter - ness, all the peo - ple, sigh, her

61

all the peo - ple sigh, sigh, all the peo - ple sigh, sigh,
her sigh, all, all the peo - ple sigh, sigh, the
her mourn, all the peo - ple sigh, sigh, sigh, all
her sigh, all, all the peo - ple sigh, sigh,

64

and they are in bit - ter-ness, all
she is
sons ways Is - rael do
of of Zi - on
the peo-ple sigh, her

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and they are in bit - ter-
she is

67

sigh, sig^b, hang down, and hang down their
mourn, and ss, all the peo - ple sigh, and hang down their
Original evtl. gemindert sigh, all
the peo-people sigh, her

Ausgabequalität gegenüber Original evtl. gemindert

to the

70

heads, the sons of Is-rael do mourn, _____ and they
the ways of Zi-on she

heads, the sons of Is-rael do mourn, _____ and they
the ways of Zi-on she

and hang down their heads, the sons of Is-rael do mourn, _____
the ways of Zi-on

ground, to the ground, the sons of Is-rael do mourn, _____ and they
the ways of Zi-on she

77

are in bit-ter-ness, they are in bit-ter-ness, all the
is she is her

are in bit-ter-ness, they are in bit-ter-ness, al'
is she is e

and they are in bit-ter-ness sigh,
she is

are in bit-ter-ness, sigh,

is

84

sigh, sigh, to the ground.
sigh, to the ground.

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sigh, to the ground.
sigh, to the ground.

Original evtl. gemindert • Evaluation Copy

ang down their heads
and hang down their heads

91

How is the mighty fall'n, how is the mighty fall'n, how is the mighty
are

How is the mighty fall'n, how is the mighty fall'n, how is the mighty
are

How is the mighty fall'n, how is the mighty fall'n, how is the mighty
are

How is the mighty fall'n, how is the mighty fall'n, how is the mighty
are

How is the mighty fall'n, how is the mighty fall'n, how is the mighty
are

How is the mighty fall'n, how is the mighty fall'n, how is the mighty
are

97

fall'n!

fall'n!

fall'n!

fall'n.

He that was
She



102

great _____ a - mong the prin-ces, that was great, _____
na-tions
He that was great _____ a - mong the
She

107

and ru - - ler of th prin - cess

107

and ru - - ler of th prin - cess

prin - ces, and ru - l prin - na - tions

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112

is the mighty fall'n,
are

how is the mighty fall'n,
are

is the mighty fall'n,
are

how is the mighty fall'n,
are

is the mighty fall'n,
are

how is the mighty fall'n,
are

is the mighty fall'n,
are

how is the mighty fall'n.

How is the might-y fall'n,
he that was she

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A musical score for "The Mighty Fall" in G clef, 11/8 time. The lyrics are:

how is the mighty fall'n!
how are the mighty fall'n!

The score includes large, semi-transparent letters spelling out "BACH". Annotations include:

- "Original evtl. gemindert" with arrows pointing to the first two measures.
- "Evaluation Copy - Quality" with arrows pointing to the first two measures.
- "he that was she" with arrows pointing to the last two measures.

123

he that was great, how is the mighty fall'n, he that was great,
she great, was great,
How is the mighty fall'n,
How is the mighty fall'n,

128

how is the mighty
how is the mighty fall'n,
how is the mighty fall'n,
how is the mighty fall'n,



133

how is the mighty fall'n. He that was great among the
are

how is the mighty fall'n,
are

how is the mighty fall'n. He that was great among the
She

how is the mighty fall'n,
are

138

princes nations and ruler of princess

as the mighty fall'n! He that was
She

how is the mighty fall'n! He that was
She

princes nations prov-in - ces, how is the mighty fall'n!

how, how



143

great a - mong the prin - ces, and ru - ler of the prov-in - ces!

great a - mong the prin - ces, and ru - ler of the prov-in - ces!

How!

How!

How!

How!

148

How!

How!

How!

How!

How!

How!

How!

How!

the mighty

How is the mighty

154

fall'n, how

fall'n,

fall'n, how is the mighty fall'n!

the mighty fall'n, how is the mighty fall'n!

the mighty fall'n, how

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159

165 Soprano

He put on righ - teous - ness, and it cloath - - - - -
She

Alto

He put on righ - - - - -
She

Tenore

170

ed hir - t
ness, and it

him,
she

he put on righ - - - - -
she

teous - ness, he put on
she

- teous -

174

ed him,
her,
- teous-ness, and it cloath - ed him, and it cloath-ed
her,
ness, and it cloath - ed him, she put on righ - teous-ness, and it cloath - ed him, her,
Basso
He put on righ - teous-ness, and it cloath - ed him, and it cloath - ed
her,

178

he put on righ - teous-ness, and it cloath -
ed him;
she his judg-ment was a_ robe,
him; her; his judg-ment was a_ robe,
him; her; his judg-ment was a_ robe,
him; her; his judg-ment was a_ robe;

182

ed him, and it cloath - ed him;
her,
and a di - a dem, his judg-ment was a_ robe,
dem, anc - put on righ - teous-n

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186

his judgment was a robe
her and a diadem,
teous-ness, and it clothed him, her,
diadem, his judgment was a robe

189

and a diadem, a robe and a
his judgment was a robe
his judgment, her
his judgment, her
and a diadem, he put on
she

192

and a diadem, a robe and a
his judgment was a diadem, his judgment
her
and a
teous-ness,
his he

195

di - a-dem.
was a robe _____ and a di - a-dem. He
di - a-dem, a robe _____ and _____ a di - a-dem,
and a di - - - a - dem, a robe _____ and a di - a-dem.

198

put on righ - - - teous-ness,
put on righ - - - ter
his judg - ment was a robe, a robe - - - a-dem,
her

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201

him,
her,
ed him, and it cloath -
di - - - teous-ness, an

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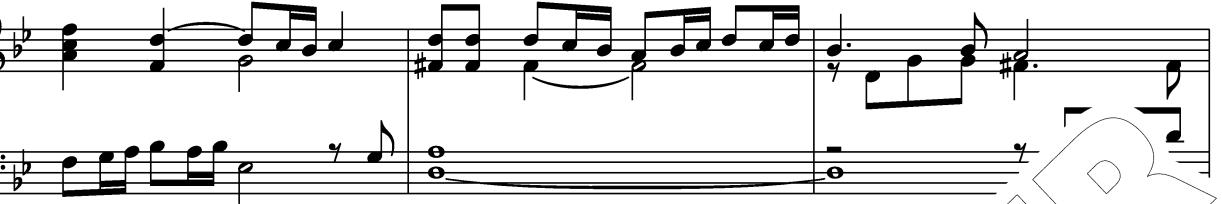
204

his judg-ment was a robe _____ and a di - a-dem,
her

ed him, his judg-ment was a
her his judg-ment her

a robe and a di - a-dem, his judg-ment her

was a robe _____ and a di - a-dem,



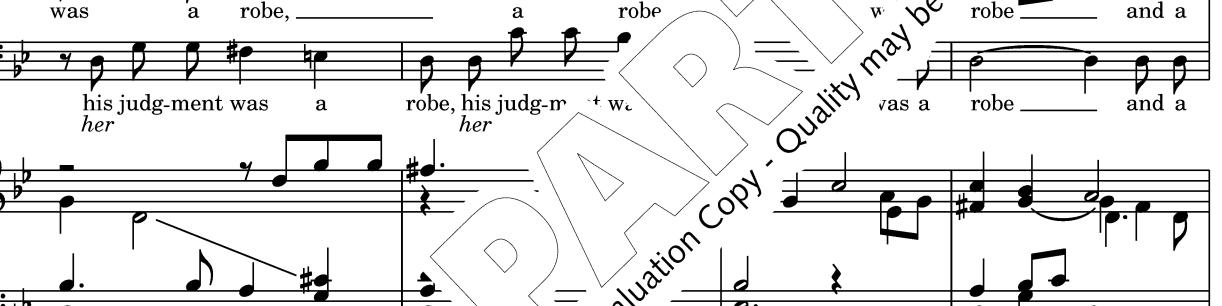
207

his judg-ment was a robe, a robe,
her a robe, and a robe

robe, was a robe, a robe, and a robe

was a robe, a robe, and a robe

his judg-ment was a robe, his judg-m + w
her robe and a robe

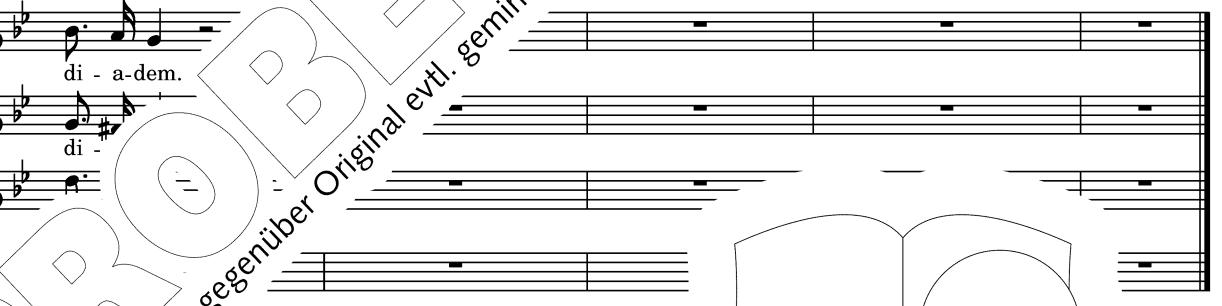


211

di - a-dem.

di -

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3. Chorus

Andante larghetto

Archi

5

Soprano

When the ear heard him, then it bless-ed him,
her, her,

Alto

When the ear heard him, then it bless-ed him,
her, her,

Ob

12

then it — and when the eye —
and when the eye —

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15

saw him,
her, it gave wit-ness,

it gave wit-ness, and when the eye
Archi

18

and when the eye saw him, it gave wit-ness to him.
her, of her.

saw him, and when the eye saw him, it gave wit-ness to him,
her, of her.

Ob

21

Tenore When the ear _ heard him, then it _ b.
her,

Basso When the ear _ heard him,
her,

Ob

then it _ bless-ed _ him,
her,

24

ar. aim,
her,

and when the eye saw
wit-ness,

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28

and when the eye saw him, and when the eye saw him, it gave wit - ness
her,

and when the eye saw him, it gave wit - ness
her,

31

when the ear heard him, then it bless-ed him, her, when the ear
her,

when the ear heard him, then it bless-ed him, her, when
her,

to him, of her, ar - him, her,
to him, of her, heard him, her,

Archi *p* *f*

34

then it bless-ed him, her, him, her,
then it bless-ed him, her, and when the eye
then it then it bless-ed him, her, and when the eye
then it bless-ed him, her,

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37

and when the eye _____ saw him, her, it gave wit-ness, it gave _____
 saw him, her, it gave wit-ness, it gave
 saw him, her, it gave wit-ness,
 and when the eye _____ saw him, her, it gave wit-ness, it gave _____

wit - ness to him, of her,

40

wit - ness to him, of her, and when the eye _____
 wit - ness to him, of her
 wit - ness and when the eye _____
 wit - ness and when the eye _____



43

saw him,
her,

and when the eye _____ saw him,
her,

saw him,
her,

and when the eye _____ saw him,
her,

it gave wit-ness,

it gave wit-ness,

it gave wit-ness,

it gave wit-ness, it ___ gave

Archi

+ Ob

46

wit - ness to him, it gave wit - ness to him.
of her. of her.

wit - ness to him, it gave wit - ness
of her,

wit - ness to him, it gave wit
of her,

wit - ness to him, it ga wit
of her,

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Archi

49

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4. Chorus

Adagio

How, how is the mighty fall'n, how is the mighty fall'n! He that was She

How, how is the mighty fall'n, how is the mighty fall'n! He that was She

How, how is the mighty fall'n, how is the mighty fall'n! He that was She

How, how is the mighty fall'n, how is the mighty fall'n! He that was She

Tutti

great, great a-mong the prin-ces, and ru - ler of na-tions prin - cess

great, great a-mong the prin-ces, and ru - ler prin - cess

great, great a-mong the prin-ces, and r na-tions

great, great a-mong the prin-ces, na-tions

the prov - in-ces!

He de-liver'd the She

He de-li- She

cried, the fa-ther-less, the fa-ther-less, and him,

cried, the poor that cried, the fa-ther-less, the fa-ther-less, and him,

cried, the poor that cried, the fa-ther-less, and him,

cried, the poor that cried, the fa-ther-less, and him,

cried, the poor that cried, the fa-ther-less, and him,

cried, the poor that cried, the fa-ther-less, and him,

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21

him that had none, none to help him,
he de-liver'd the poor that cried, *she*
him that had none, none to help him,
he de-liver'd the poor that cried, *she*
him that had none, none to help him,
he de-liver'd the poor that cried, *she*
him that had none, none to help him,
he de-liver'd the poor that cried, *she*

Ob
Tutti

26

the fa-ther-less,
the fa-ther-'
poor that cried, the fa-ther-less,
the fa-ther-less,
poor that cried, the fa-ther-less,
the fa-ther-less,
poor that cried, the fa-ther-less,

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30

poor that cried,
the fa-ther-less, and him,
him that had none,
poor that,
the fa-ther-less, and him,
him that had none,
poor that,
the fa-ther-less, and him,
him that had none,
poor that,
the fa-ther-less, and him,
him that had none,

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34

none to help him.
Kind - ness, kind -
none to help him, he de-liver'd the poor that cried, the poor that cried,
she
none to help him, he de-liver'd the poor that cried, the poor that cried,
she
none to help him, he de-liver'd the poor that cried, the poor that cried,
she

41

ness, meek - ness and
he de-liver'd the poor that cried.
she
he de-liver'd the poor that.
she
he de-liver'd the.
she

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49

tongue.
he de -
she
the fa-ther-less, the poor that cried, the fa-ther-less;
the fa-ther-less, the fa-ther-less, the fa-ther-less;
the fa-ther-less, the fa-ther-less;

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54 Soprano I

If there was _ an - y vir - tue,

Soprano II

If there was an - y vir - tue,

the fa-ther-less, the poor that cried; kind-ness,

the fa-ther-less, the poor that cried; kind-ness,

the fa-ther-less, the poor that cried;

61 Soprano I, II

as an - y _ praise,

meek-ness and com-fort w'

if there was an - y

meek-ness an'

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meek-ness an' sue;

in his tongue; if there

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67

vir-tue, and if there was, if there was an-y praise, he thought on those things, he thought on those
she *she*

if there was an - y vir-tue or an - y praise, he thought on those things, he thought on those
she *she*

was an - y vir-tue, and if there was an-y praise, he thought on those things, he thought on those
she *she*

73

he thought on those things, or
she

things;

things;

kind-ness, meek-ness and com-fort were in his
her

kind-ness, meek-ness and com-fort were in his
her

kin^j

* were in his
her

PRO
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80

he
she thought on those things,
if there was an - y vir-tue, and
tongue;
if there was an - y vir-tue, and if there
tongue;
if there was an - y vir-tue, and if there
tongue;
if there was an - y vir-tue and

86

if there was an - y praise, he thought on
she
was an - y praise, he right
was an - y praise, he right
if ther

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if there was an - y praise, he thought on those things; he de-liver'd the poor that cried;
she
was an - y praise, he right
was an - y praise, he right
if ther



92

he de-liver'd the poor that cried,
she
he thought on those things;
she
he thought on those things;
she
he de-liver'd the poor that cried,
she
he thought on those things;
she
he de-liver'd the poor that cried,
she

99

the fa-ther-less, the fa-ther-less, and him, hi
the fa-ther-less, the fa-ther-less, and him, hi
the fa-ther-less, the fa-ther-less, ar
the fa-ther-less, the fa-ther less
the fa-ther-less, the fa-ther less

103

help him; help b
meek-ness and com-fort, meek-ness and com-fort
kind-ness, kind-ness, kind-ness
meek-ness and com-fort
kind-ness, kind-ness, kind-ness
meek-ness
fort
ort

110

were in his tongue;
her

were in his tongue; if there was an - y vir - tue, and if there

were in his tongue; if there was an - y vir - tue, and if there was an - y praise, if there

were in his tongue; if there was an - y vir - tue, and if there was an - y

her Archi

114

if there was an - y vir - tue, and if there was an - y praise, and if there w

was an - y praise, an - y praise, if there was an - y vir - tue, and

was an - y praise, if there was an - y, was an - y vir

praise, and if there was an - y praise, and if

+ Ob

119

thought on those thi

things, he thought on those

thought on those thi

things, he thought on those

thought

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Ausgabequalität gegenüber

126

things; if there was an - y vir-tue, and if there was an-y praise, if there was an - y vir-tue, and
 things; if there was an - y vir-tue, and if there was an-y praise, and if there
 things; if there was an - y vir-tue, and if there was an - y
 things;



130

if there was an-y praise, if there was an - y praise,
 was, if there was an - y praise, if there was an - y praise, if the
 praise, if there was an - y praise,



134

praise, if there
 there was an - y praise, if there was an - y praise,
 - y vir-tue, and if there was an - y praise, if there
 if there was an - y vir-tu



138

— if there was an - y praise, if there was an - y
 was, if there was an - y praise, if there was an - y vir - tue, and if there was an - y
 was an - y praise, if there was an - y vir - tue, and if there was an - y —

he thought on those

she

142

praise, if there w^p
 praise, if there was an - y praise,
 praise, if there was an - y praise,
 things, if there w^r

vir - tue, and
 there was an - y

ch.

146

if there was an - v those things.
 if there w^r those things.
 if he thought on those thi

he

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151

Adagio
156 *f*

How, how is the might - y fall'n, how is the might - y fall'n!
f How, how is the might - y fall'n, how is the might - y fall'n.
f How, how is the might - y fall'n, how is the might - y fall'n.
f How, how is the might - y fall'n, how is the might - y fall'n.
Tutti *f*

163 *f*

He that was great, great *a* *ru - ler* of the prov-in-ces!
She *f* He that was great, *g t l* *na - tions* and *ru - ler* of the prov-in-ces!
She *f* He that *She* *f* *ong* the *prin - ces* and *ru - ler* of the prov-in-ces!



5. Chorus

Larghetto e staccato

Tutti

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Alto

Tenore

ing re-

g re-

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30

mem-brance,
mem-brance, and the
Tutti Archi

35

and the wise will shine as the b
wise will shine as

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40

ness of the fir - ma-ment.
ness of the fir - ma-men^t

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44

Soprano

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The
The

48

righ-teous shall be had in ev - er - last - - - - - ing re -
 righ-teous shall be had in ev - er - last - - - - - ing re -

Ob

53

mem-brance, and the wise _____
 mem-brance, and the w:
 + Archi

58

will shine as +h. ness of the
 will ness of the

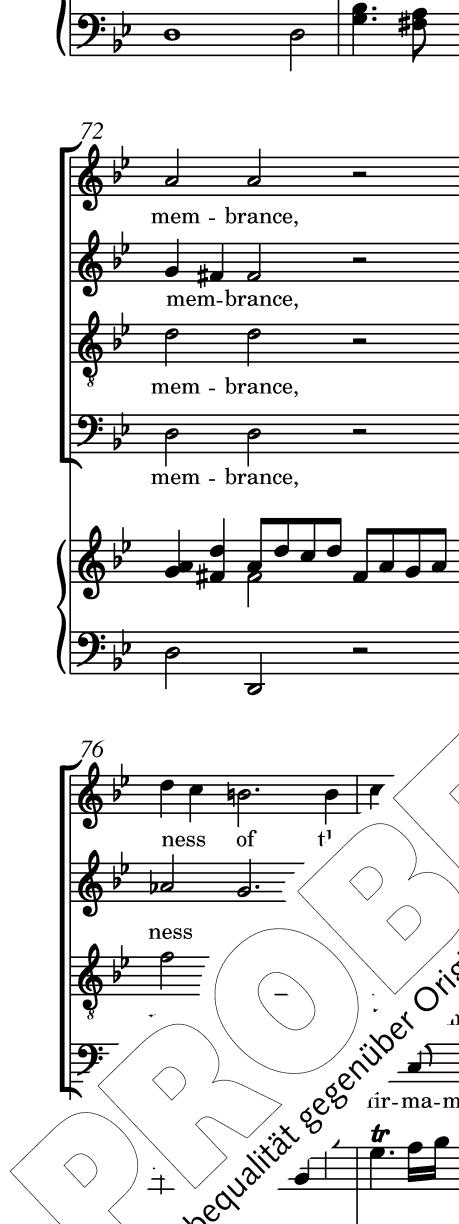
63

fir - t.

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67

The righ-teous shall be had in ev - er - last - - - ing re -
 The righ-teous shall be had in ev - er - last - - - ing re -
 The righ-teous shall be had in ev - er - last - - - ing re -
 The righ-teous shall be had in ev - er - last - - - ing re -



72

mem - brance, and the wise will
 mem-brance, and the wise
 mem - brance, and the wise
 mem - brance, and the

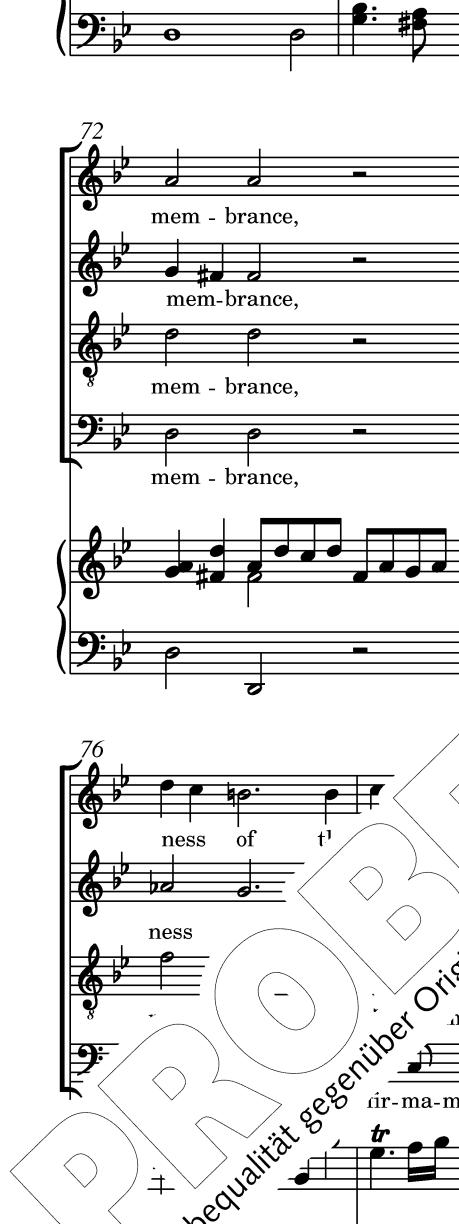
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76

ness of t¹ - teous shall be had
 ness The righ - teous, the
 ness The The the
 ness The The the

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81

in - ev - - er - - last - - - in
righ - teous shall be had in
righ - teous shall be had in
righ - teous shall be had in

85

ev - - - er - last - ing re - mem - brance, er -
ev - - - er - last - ing re - mem - brance, er -
ev - - - er - last - ing re - r - er -

89

ing - and the wise
last - ing and the wise
last - brance, and ...
mem - brance, tr

93

will shine, and the wise
will shine, and the wise
will shine, and the wise
will shine, and the wise

97

will shine as the bright-ness of th...
will shine as the bright-ness of
will shine as the bright-nes...
will shine as the b...
fir - ma - ment, and the

101

wise will shine, and the wise will
wise will shine, and the wise will
wise will shine, and the wise will
wise will shine, and the wise will

106

shine as the bright - - ness, as the
shine as the bright - - ness, as the
shine as the bright - - ness, as the
shine as the bright - - ness, as the

110

bright - ness of the fir - ma-ment.
bright - ness of the fir - ma-ment.
bright - ness of the fir - ma-ment.
bright - ness of the fir -

114

Ausgabequalität gegenüber Original evtl. gemindert.



6. Chorus

Grave e piano

p

Their bod - ies are bur - ied in peace, their bod - ies are
p Their bod - ies are bur - ied in peace, their bod - ies are
p Their bod - ies are bur - ied in peace, their bod - ies are
p Their bod - ies are bur - ied in peace, their bod - ies are
p Their bod - ies are bur - ied in peace, their bod - ies are

Archi

p

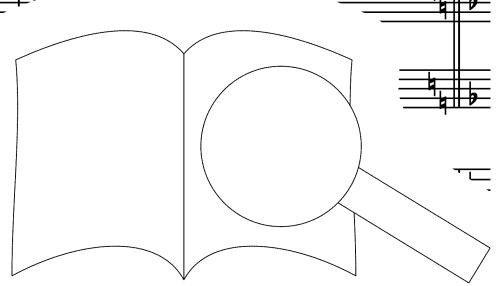
9
 bur - ied in peace, their bod - ies are bur - - - ied in pe
 bur - ied in peace, their bod - ies are bur - - - ie - are
 bur - ied in peace, their bod - ies are bur - - - pe - are
 bur - ied in peace, their bod - ies are bur - - - their bod - ies are bur -

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17
 in are bur - ied in peace,
 bur are bur - ied in peace,
 , in peace,

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peace, 

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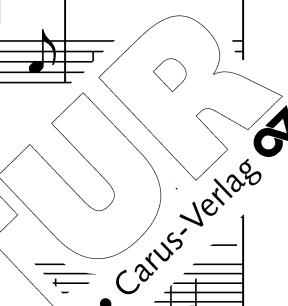
Andante

24

f

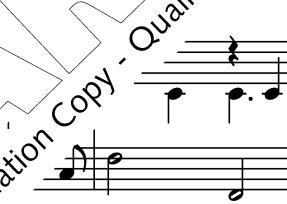
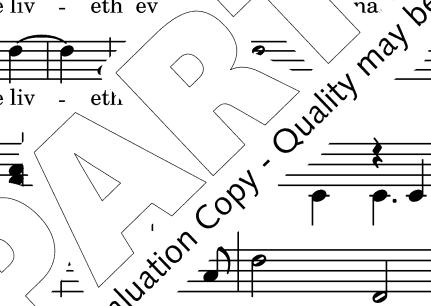
but their name liv - eth ev - er-more, but their name liv - eth ev - er-more, but their
but their name liv - eth ev - er-more, but their name liv - eth ev - er-more, but their
but their name liv - eth ev - er-more, but their name liv - eth ev - er - more, but their
but their name liv - eth ev - er-more, but their name liv - eth ev - er-more, but their
Tutti

f



30

name liv - eth ev - er-more, but their name liv - eth ev - er-more,
name liv - eth ev - er-more, but their name liv - eth ev - er-m
name liv - eth ev - er-more, but their name liv - eth ev
name liv - eth ev - er-more, but their name liv - eth
he
na
their

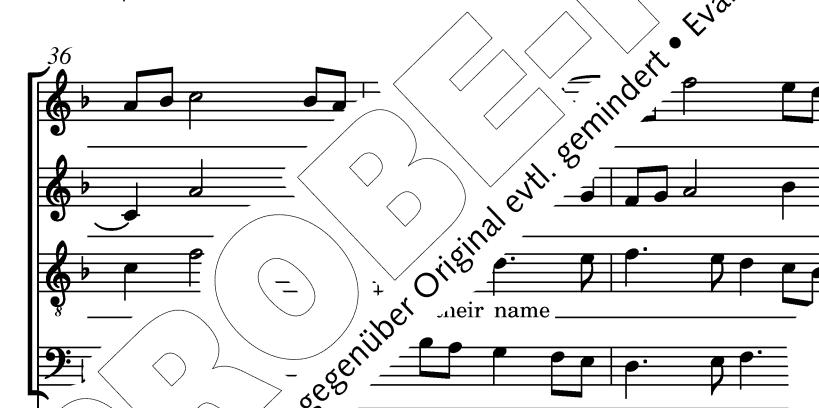


36

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liv - eth ev - er-more,
liv - eth ev - er-more,
their name _____

Ausgabequalität gegenüber Original evtl. gemindert



41

liv-eth ev - er-more,
their name,
liv-eth ev - er-more,
their name, their name,
liv-eth ev - er-more,
their name, their name,
liv-eth ev - er-more,
their name, their name,

46

but their name liv - eth ev -
but their name liv - eth
their name, but their name l -
name but thei.
but their name liv -
but their name liv -

52

- eth ev - er-more, but their name liv - eth ev - er-more.
- eth ev - er-more, but their name liv - eth ev - er-more.
- etl name liv - eth ev - er-more, but t¹ more.
out their name liv - eth ev - er-more,

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PROBE

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59 Grave e piano

Their bod - ies are bur - ied in peace, in peace, _____ are

Their bod - ies are bur - ied in peace, in peace, _____ are

Their bod - ies are bur - ied in peace, in peace, _____ are

Their bod - ies are bur - ied in peace, in peace, _____ are

Archi

p

67

bur - - - ied in peace, their bod - ies are

bur - - - ied in peace, their bod

bur - - - ied in peace, the

bur - - - ied in peace, a

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p

75

are bur -

are

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Ausgabequalität gegenüber

peace, _____

but their name, but their

but their name, but their

but their

heir

Andante

f

88

name liv - eth ev - er-more, but their name liv - eth ev - er-more,

name liv - eth ev - er-more, but their name liv - eth ev - er-

name liv - eth ev - er-more, but their name liv - eth ev -

name liv - eth ev - er-more, but their name liv -

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94

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liv - eth ev - er-more,
liv - eth ev - er-more,
more,

their name, re,

99

liv-eth ev - er-more, their name,
liv-eth ev - er-more, their name, their name,
liv-eth ev - er-more, their name, their name,
liv-eth ev - er-more, their name, their name,

104

but their name liv - eth ev - er-r
but their name liv - eth e
their name, but their name liv -
name, but their n - their name liv -
name, but their n - their name liv -

110

- eth ev - er-more, - er-more, but their name liv - eth ev - er-more.
- eth ev - er-n eth ev - er-more, but their name liv - eth ev - er-more.
- eth e - eth ev - er-more, but the more.
- eth e - eth ev - er-more, but the more.

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7. Chorus

Grave

a tempo ordinario

The musical score consists of four staves. The top three staves are in common time (indicated by a 'C') and the bottom staff is in 2/4 time (indicated by a '2'). The key signature changes from G major (no sharps or flats) to A major (one sharp). The vocal parts sing "The peo- ple will tell, will tell of their wis - dom," followed by "and" and then "the con-gre - ga -". The bassoon part enters with a forte dynamic (indicated by a large 'F') and plays eighth-note chords. The vocal parts continue with "The peo- people will tell, will tell of their wis - dom," followed by "and" and then "the con-gre - ga -". The bassoon part continues its eighth-note chords.

The musical score continues with four staves. The vocal parts sing "the con - gre - ga -" followed by a repeat sign and "and" and then "ga - - -". The bassoon part continues its eighth-note chords. The vocal parts sing "and" and then "ga - - -". The bassoon part continues its eighth-note chords.

The musical score continues with four staves. The vocal parts sing "tion will" followed by a repeat sign and "will shew forth their praise," and then "and" and then "th - - -". The bassoon part continues its eighth-note chords. The vocal parts sing "will shew forth" and then "and" and then "th - - -". The bassoon part continues its eighth-note chords.

14

and the con - gre - ga -
tion will shew forth their praise,
and
will shew forth their praise, and the con -

18

will shew forth their praise,
and the
the con - gre - ga -
gre - - ga - tion will shew forth their praise, and the

22

and
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on their praise, and the con - gre - ga - - tion the
ir

26

tion, the congre - ga - tion will shew forth their
will shew forth their praise, will shew forth, will shew forth their
congre - ga - tion will shew forth their praise, and ____
praise, and ____ the con - gre - ga - tion will shew forth their

30

praise, will shew forth their praise; ____ th
praise, will shew forth their praise;
____ the congre - ga - tion will shew forth their ____
the congre - ga - tion will shew forth their ____
praise, will shew forth ____

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35

with the I ____ re of them is with the Most High.
with the care of them is with the Most High.
with the care of them ____
and the care of them ____
and the care of them ____

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8. Chorus

Larghetto e piano

VI

7

12

18 Alto

Tenore

They shall re - ceive a glo -

18 Tenore

Alto

18 Alto

Tenor

They shall re - ceive a glo -

Bc

VI

pp

24

ri -

they shall re - ceive, they shall re - ceive a glo -

glc

rious_ king - dom,

VI

* Wenn m. 15 gekürzt wird, sollte als 1. Akkord in T. 16 gis¹-h¹ gespielt werden.
to be played in m. 16 should be g sharp¹-b¹.

m. 15 are

nen the .

29

ri - ous — king - dom and a beau - - ti - ful crown, and a beau - ti - ful,
 8 ceive, they shall re - ceive a glo - - - ri - ous king - dom

V1

34

beau - ti - ful - crown — from the Lord's hand,
 and a beau - - ti - ful crown, and

39

and a beau - ti - ful, beau - ti -
 beau - ti - ful, beau - ti - ful

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44

from th ad,
 har hand,
 They shall re - ceive

Soprano

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VI

50 Soprano

Basso

ri - ous_ king - dom, they shall re - ceive, they shall re -
a glo - rious_ king - dom,

55 Alto

ceive a glo - ri - ous_ king - dom
they shall re - ceive, they shall re - ceive a glo -

and a beau -

Bc VI Ob

they shall re - ceive, they shall re - ceive a glo -

60 Tenore

beau - ti - ful, beau - from the Lord's hand,
and a beau - ti - ful crown,

Va

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65

they shall re - ceive a glo - rious king - dom,
a
beau-ti-ful crown, they shall re - ceive a glo -
they shall re-ceive a glo - rious king - dom
ceive a glo-rious, glo - rious king - dom

71

glo - - rious king - dom, a glo -
- - rious king - dom
and a
crown,

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76

beau-ti-ful Lord's hand,
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82

they shall re - ceive, they shall re - ceive a glo - rious
 and a beau - ti - ful
 beau - ti - ful crown — from the Lord's hand,

Ob

87

king-dom and
 crown,
 and a beau - ti - ful crown — from the Lord's
 and a beau

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93

beau - ti - ful crowr c.
 beau - ti - ful ceive
 ceive

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99

beau-ti - ful crown from the Lord's
- ti - ful crown, a beau-ti - ful crown from the Lord's
and a beau-ti - ful crown from the Lord's

105

hand, and a beau - ti-ful, beau - ti-ful crown fr
hand, from the Lord's
hand, and a beau - ti-ful, bear
hand, and a beau - ti-fu
hand, and a beau - ti-fu

112

* W. T. 116–118 gekürzt wird, sollte als 1. Akkord in T. 119 gis¹ - h¹ gespielt werden.
to be played in m. 119 should be g sharp¹-b¹.

at mm. 116 omitted, .. .rst .

9. Chorus

Largo Archi

The mer-ci-ful good-ness of the Lord en - dur - eth for ev - er on

The mer-ci-ful good-ness of the Lord

The mer-ci-ful good-ness of the Lord

The mer-ci-ful good-ness of the Lord

Tutti

them that fear the mer-ci-ful good-ness of the Lord en - dur - eth for ev - er on

them that fear the mer-ci-ful good-ness of the Lord en -

them the mer-ci-ful good-ness of the Lord en -

the mer-ci-ful good-ness of the Lord en -

the mer-ci-ful good-ness of the Lord en -

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14

19
ev - er, for ev - er on them that fear him,
and his righ-teous-ness on
dur - eth for ev - er on them that fear him,
and his righ-teous-ness on
dur - eth for ev - er on them that fear him,
and his righ-teous-ness on
dur - eth for ev - er on them that fear him,
and his righ-teous-ness on

23

chil - dren's chil - dren, and his righ-teous-ness, his righ-teous-ness on chil - dren;
 chil - dren's chil - dren, and his righ-teous-ness, his righ-teous-ness;
 chil - dren's chil - dren, and his righ-teous-ness, his righ-teous-ness;
 chil - dren's chil - dren, and his righ-teous-ness, his righ-teous-ness.

27

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good-ness
of the Lord en-dur-eth for
good-ness
of the Lord en-dur-eth for
good-ness
en-dur-eth for
the mer-ci-ful good-ness
Tutti *tr.*
f

32

ever, for ev - er on them, on them that fear him,
 ever, for ev - er on them, on them that fear him, and his
 ever, for ev - er on them, on them that fear him, and his righ-teous-ness,
 ever, for ev - er on them, on them that fear him,

37

and his righ-teous-ness, and his righ-teous-ness on
 righ-teous-ness on chil - dren's chil-dren, and his righ-teous
 his righ-teous-ness, his righ - teous- and his righ-teous-ness
 chil - dren's chil - dren.

40

f, f, p, f

45

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